October 2018

# TOP GUN

THE OFFICIAL MAGAZINE OF THE WORLD FAST DRAW ASSOCIATION, INC.

## 2018 CHAMPIONS

**Laura Campbell, Thumbing – Mike & Sarah Pantano, Open – Shawn Murphy, Thumbing**

**Mike Landis & Nicole Franks, winners of the Open Division in Baker Montana 2018**

## EXCUTIVE OFFICERS

| | | | |
|---|---|---|---|
| Dan Qualls, | **Chairman** | 209-531-8741 | quallsd@earthlink.net |
| Ruth Ann Qualls, | **Secretary** | 209-531-8741 | quallsd@earthlink.net |
| Miles Miller, | **Treasurer** | 785-263-1761 | gunfighter45lc@yahoo.com |

## AREA VICE CHAIRMEN

| | | |
|---|---|---|
| Area 1 - Vacant MS.AL.GA.FL.SC.NC.TN | | |
| Area 2 - Mike Landis AR, TX, LA, OK | 580-362-2450 | k13landis@yahoo.com |
| Area 3 – Gary Tryon AZ. NM. | 520-868-0009 | gctryon@gmail.com |
| Area 4 - Dale Weitzel Southern CA. | 818-398-1506 | Weitzeld2@yahoo.com |
| Area 5 – Jon Rivera Northern CA. | 209-404-1093 | K222flyingarmed@yahoo.com |
| Area 6 – Howard Baker, OR. WA. ID | 503-357-5423 | hrbaker887@gmail.com |
| Area 7 – Larry Schipper NV. UT | 702-643-1876 | lms45cal@embarqmail.com |
| Area 8 – Frank Lawton MT, WY. ND. SD | 605-578-1189 | fstdrw45@msn.com |
| Area 9 – Jim Tinsley NE. KS. | 620-441-8033 | JTinsley3@cox.net |
| Area 10 – Vacant, MO. IA. MN. WI. IL. IN. KY.MI. | | |
| MO. IA. MN. WI. IL. IN. KY. MI | | |
| Area 11 – Tom Lechner | 717-284-6388 | fastdraw45@rocketmail.com |
| OH. WV. VA. MD. NJ. NY. PA. VT. CT. MA. NH. ME. | | |
| Area 12 – Vacant Idaho | | |
| Area 13 – John Arnold CO. | 719-661-0662 | proautoequip@aol.com |
| Area 20 – Dennis Robinson BC Canada | 604-540-6394 | dennis_robinson@telus.net |
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| AB. NWT. SK. MB. ON Canada | | |
| Area 22 – Hidenori Colt Yamada | | ColtYamada@japan.email.ne.jp |

WFDA Public Relations Representative
Ethan Rudd

**CHAIRMAN REPORT**

Howdy All:

Dan Lagasse, Dustan Davis and crew put on another fine contest in Baker Montana. Winners of the Open Division were Mike Landis and Nicole Franks. Winners of the Thumbing Division were Terry & Laura Campbell (very Kool). Great shooting guys and Gals. The weather this year was great and the contest was very well organized and ran smoothly.

Overall champions for 2018 are Mike & Sara Pantano (very kool) in the Open Division & Shawn Murphy and Laura Campbell in the Thumbing Division.

Winter and the Holiday season is fast approaching. Ruth Ann & I wish everyone A great Holiday season. It was great to be able to make the contests this year and visit With all our Fast Draw Family. We are always pleased to see a few of the local shooters at each contest that are not able to travel to all the contests. There were a few that for various reasons could not make them this year and we look forward to seeing them next year.

Dan Qualls
WFDA Chairman

## Please remember to add this new rule to your rule book

Dan Qualls

APPROVED PROPOSAL:

HAND JUDGE DUTIES & AUTHORITY:
After a contestant finishes an event they will perform Hand Judge duties. They may have someone fill in for them if they desire & they have someone that is willing to do so.
Hand Judge's duties for the competitor are to be aware of several things, including but not limited to: shooter position on line, early hand movement, improper placement of hands, jumping the light, hits on the target, etc.
Judgment calls by the hand judge may be questioned by the contestant, after which the Line Judge may be brought in to help settle the matter. The Chairman, or acting Chairman, may observe and confer with a contestant and/or confer with the Hand Judge on a Judgment call. If the Hand Judge and the Line Judge disagree, the Chairman's call is final-after which the contestant MAY enter a protest as per Rule #10, page 22 . #In no way does the above ruling alter nor remove under Competition Rules, numbers #10 nor #12, Page 22.of the Rule book 'By-laws and Rules, 2017 Edition' which is the shooter's RIGHT to protest.
The contestant may ask for & receive a different hand judge for the duration of the contest without giving a reason. This can be done only one time at a contest. In Elimination Contests this will not affect the drawing & assigning of competitors against each other.
All other competitors need to stay out of discussions that don't involve them, unless they are asked a question or they are prepared to file a protest regarding rules themselves. "

## Secretary Report

**Hello everybody. This year has finally come to a close. Now, we get ready to start the year 2019 in a few months. Don't know where 2018 has gone, but it sure flew by fast. Gets faster every year. Hope everyone has had a good year. In a couple of months we will get ready to start the new year. Congratulations to the Buckle winners this year. You have all worked & certainly earned them. See you down the line.**

**Ruth Ann Qualls**

**Secretary, W.F.D.A**

# Vice Chairman Reports

VC report area 6.

Oregon 6 Gun Fast Draw (promoters of the Oregon WFDA sanctioned match wants to thank all the were able to attend the Oregon match 2018. Participation was down quite a bit, but there was a lot of stuff going on with other shoots and just stuff in general. With additional money outlay by Oregon 6 Gun coming up in 2019 and the guaranteed purse for the Open Competition , O6G could be facing a FISH OR CUT BAIT SITUATION, use founds to maintain the local Oregon 6 Gun club or the Open purse money. Need local club and member's to promote a sanctioned match, In the same breath need the match to help recruit new members . Any idea on fund raisers that 2 or 3 people can do let me know, Membership and recruitment for area 6 has been low. From area 6 VC and the Oregon 6 Gun club, to those people that organize , promote and help with a Championship Match ( and this aint just being politically correct BS) , A WELL DESERVED PAT ON THE BACK, HAND SHAKE, HUG, HIGH FIVE, WHAT EVER MEANS THE MOST TO YOU, you deserve it and much, much more. Any thoughts or ideas to improve the Oregon Match we are always open to suggestions (may not use them, but will consider them, bah ha haha ha ha ) .
OH yeah -- some (lets call it CONFUSION) has came to lite over the Tilt Stick shoot, I have not seen it but a picture of Dan Qualls attempt to set a record shows the last balloon (light/ balloon head) popping out of the holder). If it did it should have been called at that time (Oregon 6 Gun opinion) which would have DQ'ed the attempt. As it is Dans time will be recognized as the FASTEST TILT STICK TIME FOR 2018 at the Oregon 6 Gun Championship match. OF course if I would have had the second fastest time would have to give the dissension some consideration. (bah ha ha ha ha ha ha).

Stay well

See ya at a match in 2019 if not sooner

AREA 6 VC - Howard Baker

**Area 8**

2018 Has come to a close, Congratulations to all our Top Guns!!
Judy and I missed the Baker Montana Shoot because of illness but was their in spirit.
Wish everyone the best for the balance of 2018 and look forward to seeing our Fast Draw Family in 2019.
Halloween is Just around the corner.
Enjoy,\
Frank and Judy

Area 9

Howdy shooters, we have had two shoots here in area 9 so far this year. Our next shoot will be the Kansas State Championship. It will be held in Arkansas City, Ks. October the 27th. I sure hope some of you will attend. We will be shooting blanks and wax. There will be a cookout after the shoot, being what you want to drink.

Margie and myself have missed all the Chairman contest this year and that is a bummer for us. We have missed seeing a lot of the shooters that only go to the Chairman contest. Hopefully we will be back in the grove next year.Margie is doing good. She still doesn't have her taste back. But it is slowly starting to come back. This has been a rough year for her and she deserves a vacation. So look out Durango, Colorado here we come.

SHOOT FAST AND TRUE
Jim Tinsley

**Area 20**

Congratulations to Dan and Family, Dustan for a great well run shoot. Congratulations to Mike Pantano 1st All around Men's Open Division. Sarah Pantano 1st All around Women's Open Division, Laura Campbell 1st place Women's Thumbing and Shawn Murphy 1st place Men's Thumbing for 2018. Mike Landis and Nicole Franks for their 1st place in the Baker shoot. Not too much happening as winter is coming so things quiet down. Just T-Birds monthly shoots. World Blank Index Balloon is on again for the 12th year scheduled for July. More details at a later date. Sorry to see the shooting season end because it is a long time until June. Take Care everyone. Until next report. Den

Thanks to Peggy Franks for the photo

## Scheduled Vice Chairman Contests for 2018

**Kansas State Championship will be held in Arkansas City, Ks. October the 27th. I sure hope some of you will attend. We will be shooting blanks,and wax.**

**Jim Tinsley**

## Scheduled Chairman Contests for 2019

**Greenville Ohio June 1st & 2nd**
**Langley Canada July xx**

Baker Montana photos

**Two of the biggest BS's in Fast Draw. Howard Baker & Larry Schipper**

**Getting ready for action**

**Gun Check**

**Rough looking crowd**

**Paula Murphy, Bob Franks, Dan Lagasse**

**Laura Campbell, Bob Franks, Shawn Murphy, Jack Rudd**

**TD Campbell, Darr Becker**

Dan Qualls & Carol Bonnett on the line.  What a wonderful lady to shoot with, as are all of our ladies.

**Ethan Rudd & Nicole Franks on the line with Dan Lagasse looking on.**

Paula Murphy, Peggy Franks, Laura Campbell.
Mike Pantano & Duke Bonnett hand judging

Two Dan's Thumbing with Kevin Parmentier hand judging

**Far right is Mike Landis (Men's Winner) with Herbert Gootee hand judging**

Dustan Davis, Carol Bonnett, Sarah Pantano (Womens Overall Winner for 2018)
Without folks volunteering at this table there would not be a contest.

Mike Pantano (Men’s Overall 2018 winner) & Duke Bonnett

Karen Robinson & Jack Rudd with Dan Qualls & Paula Murphy hand judging

Richard Parmentier & Sarah Pantano

Karen Robinson, Jack Rudd, Larry Schipper
with Carla Howel & Paula Murphy hand judging

Old town jail

Don’t really know about these two characters

Larry Schipper, Donald Schell with Denny Robinson watching

Dustan Davis & Dan Lagasse presenting Terry Campbell the Baker Thumbing Division winner plaque. Good job Terry

## FOR SALE

**4 Blocker Wax Targets with stands, 8 John Phillips Balloon Heads with Stands, 2 Richard Hughes Timers, Also Guns and Holsters.**

**Please Call if interested Gary Tryon**

**Gary & Joyce Tryon**
**Gunrunner's Ranch**
**Florence, AZ (520) 868-0009**

## THANKS TO SHAWN MURPHY FOR KEEPING

## THESE CHARTS UPDATED

## MEN'S OPEN

| Place | Competitor | Ohio | Canada | Oregon | Montana | Total Points |
|---|---|---|---|---|---|---|
| **1** | Mike Pantano | 20 | 20 | 8 | 17 | 65 |
| **2** | Shawn Murphy | 15 | 19 | 11 | 16 | 61 |
| **3** | Dan Qualls | 21 | 17 | 10 | 11 | 59 |
| **4** | Darr Becker | 11 | 14 | 9 | 7 | 41 |
| **5** | Ioan Nica | 22 | 18 | 0 | | 40 |
| **6** | Frank Lawton | 16 | 12 | 6 | | 34 |
| **7** | Dennis Robinson | 6 | 16 | 5 | 6 | 33 |
| **8** | Duke Bonnett | 14 | 0 | 0 | 14 | 28 |
| **9** | TD Campbell | 12 | 0 | 0 | 15 | 27 |
| **10** | Ethan Rudd | 17 | 0 | 0 | 9 | 26 |
| **11** | Larry Schipper | 4 | 0 | 7 | 13 | 24 |
| **12** | Rich Parmentier | 18 | 0 | 0 | 5 | 23 |
| **13** | Howard Darby | 0 | 21 | 0 | | 21 |
| **14** | Harry Ballengee | 19 | 0 | 0 | | 19 |
| **15** | Don Alger | 0 | 15 | 4 | | 19 |
| **16** | Mike Landis | 0 | 0 | 0 | 18 | 18 |
| **17** | Bob Franks | 0 | 6 | 0 | 8 | 14 |
| **18** | Jack Rudd | 3 | 0 | 0 | 10 | 13 |
| **19** | Martin Quesnel | 0 | 13 | 0 | | 13 |
| **20** | Bob Arganbright | 13 | 0 | 0 | | 13 |
| **21** | Herbert Gootee | 0 | 0 | 0 | 12 | 12 |
| **22** | Howard Baker | 1 | 8 | 2 | 1 | 12 |
| **23** | Al Eroshinsky | 0 | 11 | 0 | | 11 |
| **24** | Jon Rivera | 10 | 0 | 0 | | 10 |
| **25** | Garry Porteous | 0 | 10 | 0 | | 10 |
| **26** | Bob Nielson | 9 | 0 | 0 | | 9 |
| **27** | Brian Colwell | 0 | 9 | 0 | | 9 |
| **28** | Carl Rothenberg | 8 | 0 | 0 | | 8 |
| **29** | Tom Lechner | 7 | 0 | 0 | | 7 |
| **30** | Jerry Worobeck | 0 | 7 | 0 | | 7 |
| **31** | Dan Lagasse | 0 | 0 | 3 | 4 | 7 |
| **32** | Tony Bilyeu | 5 | 0 | 0 | | 5 |
| **33** | Joe Colwell | 0 | 5 | 0 | | 5 |
| **34** | Jacob Alger | 0 | 4 | 0 | | 4 |
| **35** | Kevin Parmentier | 2 | 0 | 0 | 2 | 4 |
| **36** | Donald Schell | 0 | 0 | 0 | 3 | 3 |
| **37** | Bill Duff | 0 | 3 | 0 | | 3 |
| **38** | Ed Atkinson | 0 | 2 | 0 | | 2 |
| **39** | Jim Weatherby | 0 | 1 | 0 | | 1 |
| **40** | Jim Shelton | 0 | 0 | 1 | | 1 |

# 2018 MEN'S THUMBING

| Place | Competitor | Ohio | Canada | Oregon | Montana | Total Points |
|---|---|---|---|---|---|---|
| **1** | Shawn Murphy | 11 | 8 | 6 | 10 | 35 |
| **2** | Dan Qualls | 4 | 12 | 7 | 11 | 34 |
| **3** | Darr Becker | 12 | 3 | 4 | 8 | 27 |
| **4** | Frank Lawton | 8 | 11 | 5 | | 24 |
| **5** | Rich Parmentier | 10 | 0 | | 7 | 17 |
| **6** | Terry Campbell | 2 | 0 | | 13 | 15 |
| **7** | Bob Franks | 0 | 5 | | 9 | 14 |
| **8** | Tom Lechner | 13 | 0 | | | 13 |
| **9** | Mike Landis | 0 | 0 | 0 | 12 | 12 |
| **10** | Howard Baker | 3 | 7 | 1 | 1 | 12 |
| **11** | Howard Darby | 0 | 10 | | | 10 |
| **12** | Ethan Rudd | 6 | 0 | | 4 | 10 |
| **13** | Al Eroshinsky | 0 | 9 | | | 9 |
| **14** | Dan Lagasse | 0 | 0 | 3 | 6 | 9 |
| **15** | Harry Ballengee | 9 | 0 | | | 9 |
| **16** | Bob Arganbright | 7 | 0 | | | 7 |
| **17** | Garry Porteous | 0 | 6 | | | 6 |
| **18** | Carl Rothenberg | 5 | 0 | | | 5 |
| **19** | Duke Bonnett | | | | 5 | 5 |
| **20** | Martin Quesnel | 0 | 4 | | | 4 |
| **21** | Herbert Gootee | | | | 3 | 3 |
| **22** | Jim Shelton | 0 | 0 | 2 | | 2 |
| **23** | Jacob Alger | 0 | 2 | | | 2 |
| **24** | Dustan Davis | | | | 2 | 2 |
| **25** | Jon Rivera | 1 | 0 | | | 1 |
| **26** | Ed Atkinson | 0 | 1 | | | 1 |

## WOMEN'S OPEN

| Place | Competitor | Ohio | Canada | Oregon | Montana | Total Points |
|---|---|---|---|---|---|---|
| **1** | Sarah Pantano | 5 | 5 | 5 | 6 | 21 |
| **2** | Nicole Franks | 0 | 7 | | 8 | 15 |
| **3** | Karen Robinson | 1 | 6 | 3 | 4 | 14 |
| **4** | Laura Campbell | 6 | 0 | | 7 | 13 |
| **5** | Judy Lawton | 7 | 4 | 2 | | 13 |
| **6** | Donna Lechner | 9 | 0 | | | 9 |
| **7** | Carla Howel | 0 | 2 | 4 | 3 | 9 |
| **8** | Paula Murphy | 2 | 1 | 1 | 5 | 9 |
| **9** | Alexis Rothenberg | 8 | 0 | | | 8 |
| **10** | Carol Bonnett | 4 | 0 | | 2 | 6 |
| **11** | Peggy Franks | 0 | 3 | | 1 | 4 |
| **12** | Melissa Rudd | 3 | 0 | | | 3 |

## 2018 WOMEN'S THUMBING

| Place | Competitor | Ohio | Canada | Oregon | Montana | Total Points |
|---|---|---|---|---|---|---|
| **1** | Laura Campbell | 3 | 0 | | 5 | 8 |
| **2** | Nicole Franks | 0 | 3 | | 4 | 7 |
| **3** | Paula Murphy | 1 | 1 | 1 | 2 | 5 |
| **4** | Peggy Franks | 0 | 2 | | 3 | 5 |
| **5** | Donna Lechner | 4 | 0 | | | 4 |
| **6** | Alexis Rothenberg | 2 | 0 | | | 2 |
| **7** | Carol Bonnett | | | | 1 | 1 |

**WFDA MERCHANDISE IS NO LONGER AVAILABLE ON PAYPAL.**

**TOO MANY PROBLEMS.**

**YOU CAN STILL PAY YOUR WFDA MEMBERSHIP BY PAYPAL IF YOU WISH.**

**Contact the Chairman or Secretary by phone or email to order**

# 2018 WFDA RENEW & NEW MEMBERSHIP FORM

## MUST BE AN NRA MEMBER, PLEASE PRINT CLEARLY

**Date: _____**
**Member Name _____**
**Date of Birth (required for ALL members) _____**
**Phone # required_____ Cell _____**
**Email_____**
**Address _____City _____**
**State/Prov_____Country_____Zip _____**
**Member Spouse Name_____ DOB _____**
**Additional Family Names _____ DOB _____**
**AREA _____**

***** Insurance Premiums apply to US and Canada Only! *****

**New Membership – initiation Fee - (Patch, Pin)**

**Membership Fee $55.00 *Insurance* $15.00 Initiation $10.00 Total $80.00 _____**
**Additional Member $30.00 *Insurance* $10.00 Initiation $10.00 Total $50.00 _____**
**SPECIAL Discount for New Members – No patch or pin**
**With Magazine (email version) $35.00 Includes Insurance _____**

**Annual Renewal Calculations**

**Annual Membership Primary $55.00 **Insurance* $15.00 Total $70.00 _____**
**Additional Family Member $30.00 Ins*urance* $10.00 Total $40.00 _____**

**Existing Life Member Calculations**

| | | | | |
|---|---|---|---|---|
| **Annual Membership Primary** | ***Insurance Premium*** | **$15.00** | **Total $15.00** | **_____** |
| **Spouse Life Member** | ***Insurance Premium*** | **$10.00** | **Total $ 10.00** | **_____** |
| **Additional Family Life** | ***Insurance Premium*** | **$ 10.00** | **Total $ 10.00** | **_____** |

**NRA Membership Calculations**

**MUST BE AN NRA Member (does not apply to out of USA) NRA #_____**

***Renew / Join: Dues*** **$10.00 , *with NRA Magazine* $25.00 ,**
**If already an NRA Member, NRA # _____**

**WFDA Patches, Pins, Window decals, $5 ea____ Caps $15 ea ____ Shirts $25____ + shipping _____**

☐ **Please check the box if you do not wish your information to be shared with other members**

**Please make your check or money order to World Fast Draw Association, all fees outside of the US please use a U.S. Postal Money Order (or cash, some money orders are very expensive)**

**Send Dues to: Ruth Ann Qualls**
**196 Rainbow Dr.**
**Jerome Idaho, 83338 Phone 209-531-8741**