

June 2018



TOP GUN



THE OFFICIAL MAGAZINE OF THE WORLD FAST DRAW ASSOCIATION, INC.



WINNERS OF THE OPEN DIVISION IN GREENVILLE OHIO, DONNA LECHNER, NICK the QUICK



WINNERS OF THE THUMBING DIVISION IN GREENVILLE OHIO, DONNA & TOM LECHNER

EXECUTIVE OFFICERS

Dan Qualls,	Chairman	209-531-8741	quallsd@earthlink.net
Ruth Ann Qualls,	Secretary	209-531-8741	quallsd@earthlink.net
Miles Miller,	Treasurer	785-263-1761	gunfighter45lc@yahoo.com

AREA VICE CHAIRMEN

Area 1 - Vacant MS.AL.GA.FL.SC.NC.TN

Area 2 - Mike Landis AR, TX, LA, OK 580-362-2450 k13landis@yahoo.com

Area 3 – Gary Tryon AZ. NM. 520-868-0009 gctryon@gmail.com

Area 4 - Dale Weitzel Southern CA. 818-398-1506 Weitzeld2@yahoo.com

Area 5 – Jon Rivera Northern CA. 209-404-1093 K222flyingarmed@yahoo.com

Area 6 – Howard Baker, OR. WA. ID 503-357-5423 hrbaker887@gmail.com

Area 7 – Larry Schipper NV. UT 702-643-1876 lms45cal@embarqmail.com

Area 8 – Frank Lawton MT, WY. ND. SD 605-578-1189 fstdrw45@msn.com

Area 9 – Jim Tinsley NE. KS. 620-441-8033 JTinsley3@cox.net

Area 10 – Vacant, MO. IA. MN. WI. IL. IN. KY.MI.

MO. IA. MN. WI. IL. IN. KY. MI

Area 11 – Tom Lechner 717-284-6388 fastdraw45@rocketmail.com
OH. WV. VA. MD. NJ. NY. PA. VT. CT. MA. NH. ME.

Area 12 – Vacant Idaho

Area 13 – John Arnold CO. 719-661-0662 proautoequip@aol.com

Area 20 – Dennis Robinson BC Canada 604-540-6394 dennis_robinson@telus.net

Area 21 – Bill Duff 403-540-2486 duffconsulting@shaw.ca
AB. NWT. SK. MB. ON Canada

Area 22 – Hidenori Colt Yamada ColtYamada@japan.email.ne.jp

WFDA Public Relations Representative
Ethan Rudd

CHAIRMAN REPORT

Howdy All:

What a great contest was put on by everyone in Greenville Ohio, AGAIN. Contest was indoors and ran so smoothly it was a real pleasure to be there to watch and compete. Again, they had volunteer scorekeepers who did an EXCELLENT JOB. Lunch was available all day long both days, FREE. I am sorry for all whom could not make it, you missed a very good contest. Saturday night was the dinner and buckle presentations, again totally first class.

Was really good to see a few members return to the contest. Rich Parmentier & son Kevin, Bob Arganbright, Bob Nielson, Larry Schipper & Mike & Sarah Pantano. If I missed someone, sorry, I'm getting a little forgetful in my old age.

One occurrence that was a bit unusual, a couple of old timers shot the entire contest CLEAN. Harry Ballengee and Dan Qualls. Harry also won the revolver in the drawing.

There were two proposals voted on at the Board Meeting. Both had to do with Hand Judging. The first submitted by Dan Qualls, the second submitted by Dennis Robinson. The two proposals were the same except in number two, Denny added one additional step in the procedure. The second proposal passed by a 5 to 3 margin. I think this will help the contests run more smoothly in some situations. You may want to print this out and put it in your rule book.

Proposal number two that passed:

APPROVED PROPOSAL:

HAND JUDGE DUTIES & AUTHORITY:

After a contestant finishes an event they will perform Hand Judge duties. They may have someone fill in for them if they desire & they have someone that is willing to do so.

Hand Judge's duties for the competitor are to be aware of several things, including but not limited to: shooter position on line, early hand movement, improper placement of hands, jumping the light, hits on the target, etc.

Judgment calls by the hand judge may be questioned by the contestant, after which the Line Judge may be brought in to help settle the matter. The Chairman, or acting Chairman, may observe and confer with a contestant and/or confer with the Hand Judge on a Judgment call. If the Hand Judge and the Line Judge disagree, the Chairman's call is final-after which the contestant MAY enter a protest as per Rule #10, page 22. #In no way does the above ruling alter nor remove under Competition Rules, numbers #10 nor #12, Page 22. of the Rule book 'By-laws and Rules, 2017 Edition' which is the shooter's RIGHT to protest.

The contestant may ask for & receive a different hand judge for the duration of the contest without giving a reason. This can be done only one time at a contest. In Elimination Contests this will not affect the drawing & assigning of competitors against each other.

All other competitors need to stay out of discussions that don't involve them, unless they are asked a question or they are prepared to file a protest regarding rules themselves. "

2018 Board Minutes, Greenville Ohio

Meeting called to order by Dan Qualls @ 5:09

Went over minutes of 2017 Board Meeting and approved them.

Dan read Treasurer Report. WFDA in the black for the first time in several years.

No unfinished business.

New business: Denny Robinson thanked Dan & Miles for hard work & getting the WFDA into the black. Dan replied it was due to the hard work and co-operation of all the Board Members.

Denny Robinson went over details of the Canadian Contest.

Frank Lawton displayed an engraved revolver that was for a raffle for which the proceeds would go to Jon Wilson.

Jon Rivera described a new switch for balloon targets made by JJ Timers. Jon asked the Board for approval. Dan said it sounds good but the Board will not approve it until the Board can observe the switch in action. After that the Board can vote on whether to approve it or not.

The Board had two VERY SIMILAR proposals to consider, one submitted by Dan Qualls and one submitted by Denny Robinson.

The Board approved the 2nd proposal submitted by Denny Robinson by a 5 to 3 vote.

Secretary Report

Well, we have our contests for this year started with Ohio in the books. Congratulations to the Ohio winners. The next one is Canada in July, which I am looking forward to. I do enjoy the trip up there and the people. We also get to stay with one of our favorite couples and we have lots of fun with them. Hope to see all or most of you in Canada and if not there, then in Oregon or Montana. Keep practicing, stay healthy and travel safely. See you down the road.

Ruth Ann Qualls

Secretary. WFDA

Vice Chairman Reports

Area 6

Oregon 6 Gun hosted a non sanction Open Invite Thumbing Index match, April 7. Howard Darby out of Canada and JR (Jon Rivera, Calif) attended , a number of the locals and of course club member's competed. After the match guys hung around and did a couple pot shoots and Elimination matches. good time by all.

The WFDA sanctioned Championship match in August is on schedule. Club members been out hustling raffle prizes and purse money .. IF ANY ONE HAS A HANKERUN TO HELP OUT let me know. There will be the bucket raffle Sat during the shoot and a ticket raffle Sat eve social at the Park, the food shack will be open as well as beer garden. AWARDS FOR BEST DRESS AGAIN THIS YEAR (categories unknown at this time). Dead Eye Lefty (most hits of the match) award . Tilt Stick pot shoot same as last yr.

Bout it for now Pilgrims
Howard Baker

Area 7

Well here we are again beginning of summer and hot weather.

Went to the shooting in Ohio and it was good to see all the good people and meet new ones from Ohio and Pennsylvania had a great time enjoyed myself the Ohio fast rock club put on one great shoot my hat is off to you all thank you very much

Last month I went to Mesa Arizona to Joyce and Gary try on 60th wedding anniversary, that was put on his celebration by their kids. Thank you Joyce and Gary for the invitation to help you celebrate your wedding anniversary of 60 years.

And it was my pleasure to honor Joyce and Gary with a lifetime achievement award from the W FDA on all the things that they have done for the sport of single-action shooting and faster all what they have done for the world fast draw Association thank you very much for all that you have done we all greatly appreciated may God bless you both

One personal note here Las Vegas: Golden Knights hockey team took the Western Conference and they are on their way to the Stanley cup playoffs. This city has one nuts over hockey more than I thought it would but I wish them best of luck and hope like hell they win the cup.

Getting things ready going to Oregon in August taking my motorhome driving up and see all the country. Hope to see you all in banks Oregon in August for now that's all I have to say

Remember

If you don't take care of it you will lose it

From areas seven Las Vegas Nevada y'all take care

Larry Schipper



Area 8

looking forward to WFDA 2018 with our Fast Draw Friends.

We have tickets for a fund raiser "Trick Shot" a fabulous custom pistol put together by Dan I. Tickets will be available soon.





Frank and Judy

Area 9

Howdy shooters. This year is flying by to fast. We here in area 9 have had two contest so far with at least one more to come. We want to invite every one to come to a shoot here in area 9 we know you will have a good time.

Sorry Margie and I missed the Chairman shoot in Ohio. We would have loved to have been there. Looks like every one had a good time there, as always. Hopefully we will be there next year.

Until next time, SHOOT FAST AND TRUE

JIM TINSLEY

Area 20

WFDA VICE CHAIRMAN AREA 20 (B.C.) REPORT, MAY, 2018

Ohio-first we had the Thumbing Championships on Saturday, the WFDA Banquet on Saturday night, and the Main Championships wound up on Sunday, so there wasn't much of a 'dull moment' in a great contest put on by the Shawnee Bandits Fast Draw Club, in Annie Oakley's town, Greenville, Ohio.

And y'couldn't find friendlier people anywhere! Karen and I had several Greenville folks helping us find the route back to the airport and the local Barber (A guy that shoots machine guns twice a year in Louisville, Kentucky!) even gave me some gun magazines to take home and read!. (Side note-these are most difficult to find in this area of Canada!) Aas for the WFDFA Banquet=CONGRATULATIONS to all and especially our Thunderbird 'desperadoes' who travelled the 'sixgun circuit' last year: 1st Place ALL=AROUND TOP GUN Buckle winners for Women's and Men's went to Nicole Franks and Shawn Murphy, respectively. Other Tbirds picking up Buckle awards from Dan Qualls were Karen Robinson, Women's 4th Place and Paula Murphy, Women's 5th Place. In the Men's, 4th Place was won by Den Robinson, 6th Place by Garry Porteous and 8th Place was won by Martin Quesnel, with 12th, 13th, and 14th Place going to John LeBlanc, Bob Franks and 'Nick The Quick' respectively! And Nicole Franks took 2nd overall in Women's Thumbing event! Buckles also went to Area 20 (B.C.) winners, Paula Murphy, who won the Women's, and Den Robinson who won the Men's.

And how about that 'Nick The Quick' He joined Shawnee Bandits Donna Lechner to win the Main event of the Ohio contest, she took First Place Women's and Nick took the Men's! (Since the Thumbing event finished on Saturday, and I didn't have the camera ready for that, you'll have to find the results elsewhere in this issue.) CONGRATULATIONS TO ALL!

The movie LAST STAND TO NOWHERE is now done with the filming. The cast, crew, staff and Tbird members that took part in the film were treated to a party after in downtown Vancouver, coincidentally enough, only one block away from where the Thunderbirds began! (@1000 Parker St. Such a memory that brought back for me! ('Course we were only firing live ammo and wax bullets at the time-double actions allowed too...and using 90% 'Patterson Made' holsters, direct copies of Ojala's drop loop.... I've still got mine. Well, one day the filming of LSTN was stopped...by the appearance of a Lynx- which they had to 'dispatch with' by use on an airhorn. which sent the critter back into the bushes...! There were nine Tbirds that took part and we all had a great time with this 'movie makin' stuff' and some of the cast, staff and crew has expressed the desire to come back to the club for more Fast Draw Fun! We look forward to seein' them again! A BIG THANK YOU to Director Producer Michelle Muldoon, whom, without her verve and vision this never would have taken place! More info on the film is at: <https://www.facebook.com/laststandtonowhere/>

COMING UP FAST: THE WORLD INDEX BLANK CHAMPIONSHIPS: yes, it is taking place again for the 11th time this contest-and you must BOOK YOUR MOTEL SOON! There is one motel giving us a deal and the address/contact is on the Thunderbird Brochures that were given out in Ohio (and a brochure is also in this Top Gun magazine. #ALL of the motels in Aldergrove are full! This one and any nearest ones are in Langley (20 Min. away, from the contest) or are in Abbotsford, B.C.. for those that can make and support this WFDA Sanctioned event, WE THANK YOU!! And, a BIG THANKS as well to Bob's Leatherworks for the generous donation to this popular event!!

WWW.BOBSLEATHERWORKS.COM

Please don't forget to pick up your own free Border permit, which lets you bring your guns back into the U.S. (See Dan Quall's post about that in your Top Gun Magazine.)

And please, ride, drive, easy...

Den Robinson, Vice Chairman,
WFDA Association Area 20 (B.C.)



SANCTIONED BY THE WFDA, HOSTED BY THE ALDERGROVE FAIR AND FESTIVAL ASSOCIATION AND THE THUNDERBIRD FD CLUB

JULY 21, 22.2018

SPONSORED BY: TOWNSHIP OF LANGLEY

Location: Enter at 264th and 26th Av., Aldergrove, B.C. Sign-ups: 9am, 21st of July. Contest to start at 10 am.

#There will be a break at High Noon for the Celebrity Shootout. ALL events are Blank Ammunition Only, and are shot at 4" dia. Balloon targets. Events will be shot Elimination Style.

EVENTS: Number 1=5 shots total, at 8 ft. Event Number 2=Same as Number 1. Event Number 3= 5 shots total at 10 ft. Event Number 4- Step Back Blanks, from 5-15 ft., 5 shots total. (If time permits, this will be completed on Saturday. 1 not, Sunday.) Event Number 5=5 Strings (ten shots total) Double Balloons, 6 ft. apart, 8 ft. back.

ENTRY FEES: MAIN EVENT-\$95 Men's, \$80 Women's. ALL \$ Prizes and Entry Fees are in Canadian Funds. # \$100 each for Fastest Shot in Women's and Men's divisions. Hidden Event chosen by donor.

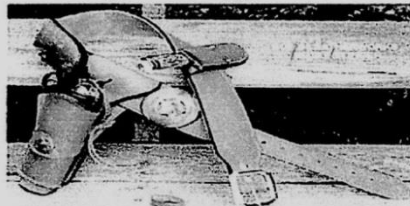
##BOB'S LEATHERWORKS HAS DONATED ONE OF THEIR FINEST HOLSTERS TO THIS CONTEST##

MEN'S PRIZE STRUCTURE:

plus trophies!

WOMEN'S PRIZE STRUCTURE:

1 ST PL-\$650	8 th PL-\$175
2 nd PL-\$450	9 th PL-\$150
3 rd PL-\$350	10 th PL-\$130
4 th PL-\$300	11 th PL-\$120
5 th PL-\$270	12 th PL-\$110
6 th PL-\$230	13 th PL-\$100
7 th PL-\$200	14 th PL-\$95



#-DONATED RIG NOT NECESSARILY AS ABOVE.
WWW.BOBSLEATHERWORKS.COM

1 st PL-\$450
2 nd PL-\$350
3 rd PL-\$280
4 TH PL-\$220
5 th PL-\$170
6 th PL-\$125
7 th PL-\$90

FOR A SECOND YEAR: THE CANADIAN GUN-THUMBING CHAMPIONSHIPS! (To run concurrently with the Main Events-same events. Men's and Women's Entry Fees=\$40. WITH AWARDS FOR ALL PLACES BELOW.

MEN'S PRIZE STRUCTURE:

WOMEN'S PRIZE STRUCTURE:

1 st PL-30%	4 th PL-15%
2 nd PL-25%	5 TH PL-10%
3 rd PL-20%	

1 st PL-50%
2 nd PL-30%
3 rd PL-20%

###ATTN-ALL U.S. SHOOTERS: PERMITS TO ENTER CANADA AND TO EXIT CANADA ARE REQUIRED. YOU WILL NEED YOUR PASSPORTS AND THE NUMBER OF THE BORDER CROSSING THAT YOU WILL BE PASSING THROUGH.

A list of motels/hotels is available with Brochure attached.

FOR FURTHER INFORMATION: If required, please contact Dennis and Karen Robinson @ 604-540-6394 or email: Dennis_Robinson@telus.net. Connected Info at: WWW.ALDERGROVEFAIRDAYS.COM and at: WWW.THUNDERBIRDEASTDRAW.COM

HOTEL ACCOMODATIONS:

TRAVELODGE: 21653 Fraser Highway, Langley, B.C.

Please talk to Rahim: at 604-961-9076. We have set aside a block of rooms. If you book and prepay by April 30, 2018 your room will be \$108.00 plus taxes. When calling please speak to Rahim and tell him you are with the Fast Draw Club participating in Aldergrove and give him my name (Karen).

TERRIFIC PHOTO



GATHERED ON THE WESTERN FILM SET OF 'BORDERTOWN', B.C., MEMBERS OF THE THUNDERBIRD FAST DRAW CLUB POSE FOR A GROUP PICTURE WITH TWO OF THE PRODUCERS OF THE FILM "LAST STAND TO NOWHERE", MICHELLE MULDOON, TOP CENTRE, AND FRANCES FLANAGAN, TOP RIGHT.

PHOTO BY WENDY D.

REWARD

👉 \$\$\$\$15,000.00\$\$\$ 👉

**WANTED DEAD OR ALIVE!
NOTORIOUS CRIMINALS**

THUNDERBIRD GANG



For mayhem, train robbery, introducing women to guns and liquor,
and stealing horses.

**IMMEDIATELY CONTACT
NEAREST U.S. MARSHAL'S OFFICE**

**WE'RE BEING FRAMED!! 'WOMEN TO LIQUOR'" HARDLY-T'WAS
T'OTHER WAY AROUND. AND THE THING ABOUT THE HORSE WAS
CONSENSUAL! WAIT A SEC.-IF I TURN THESE GUYS IN...HMMN...**



**WFDA AREA 20 VICE CHAIRMAN, DEN ROBINSON, LT., PRESENTS
SHAWN MURPHY WITH THE NUMBER ONE ALL-AROUND BUCKLE
AWARD FOR 2017 AT TBIRDS' GUN OF THE MONTH CONTEST.
CONGRATULATIONS, SHAWN!**



Shawn Murphy, Paula Murphy, Nick the Quick, Karen Robinson, Denny Robinson, in Ohio



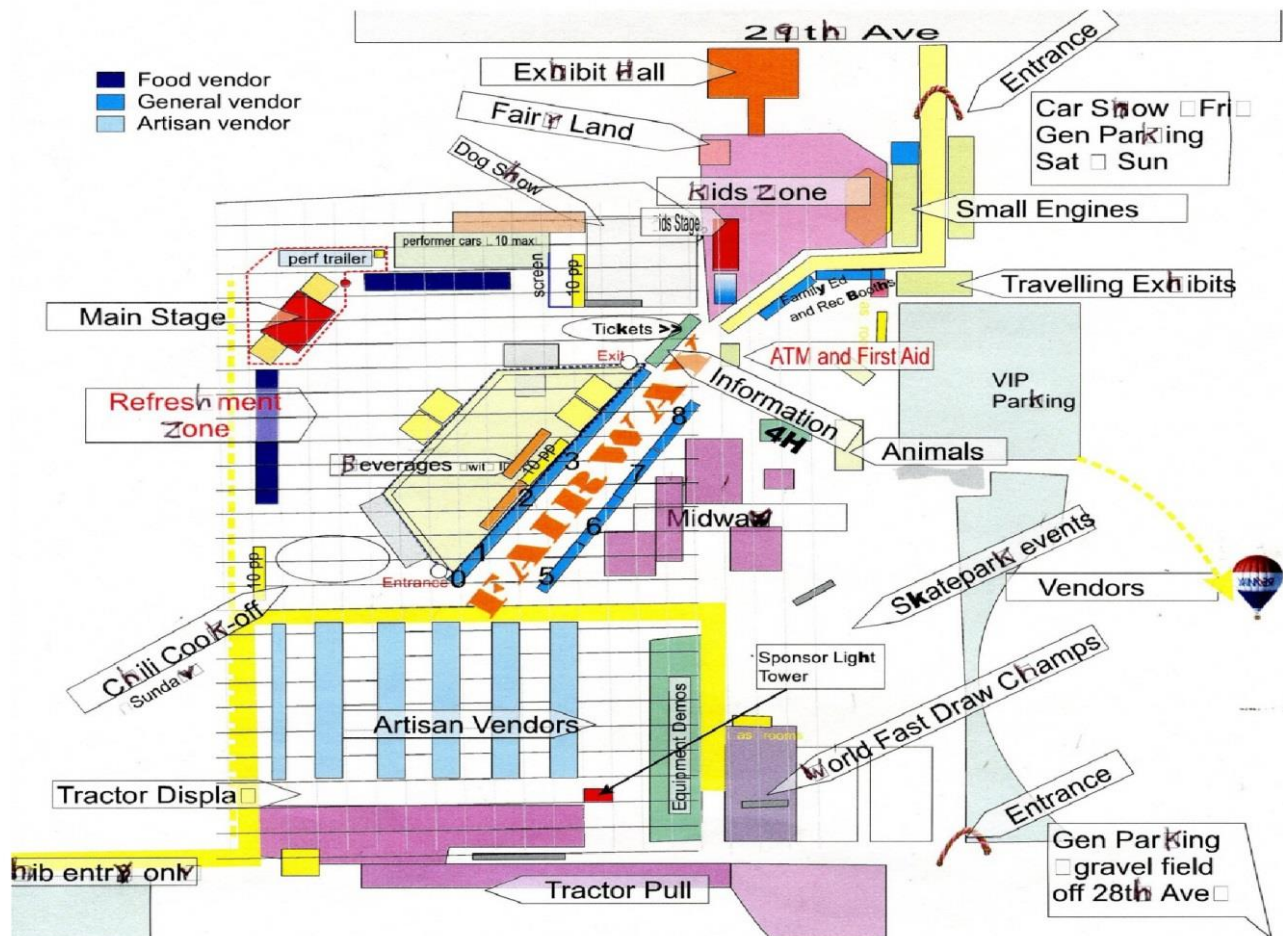
Frank Lawton won an Annie Oakley BB Gun so he had Jennifer Knick sign the box, being she Has been "Miss Annie Oakley" many times (I think I have the story correct). Jennifer is one of The many score keepers that keep things running smoothly. THANKS TO ALL THE SCOREKEEPERS. Sorry I don't know all their names, great people.



OUR BIG FAMILY IN OHIO



Dan Qualls & Harry Ballengee went clean the whole contest in Ohio



MAP/LAYOUT OF THE WORLD FAST DRAW CHAMPIONSHIPS AT THE JULY 21,22 2018 ALDERGROVE FAIR. ALSO VISIT: <http://aldergrovefair.ca/>

Scheduled Chairman Contests for 2018

July 21 & 22 Canada – Karen & Denny Robinson

August 18 & 19 Banks, Oregon Sunset Park – Howard Baker

Sept. 15 & 16 Baker Montana – Dan Lagasse

Scheduled Vice Chairman Contests for 2018

June 18 Newkirk, OK. Mike Landis

Newkirk Fun Day Shoot # 1

Place: Newkirk, Ok 5250 N. Hilltop Rd

Date: 6/2/18

Time: Sign up 8:00am to 8:55 am Start at 9:00

WFDA and KFDA sanctioned

Vice Chairman contest

Hosted by Mike Landis at Mikes house

Style: Traditional Open Index

Entry Fees: \$25.00 + \$5.00 WFDA shooter fee

Events: S/W@5' S/W@8' S/W@10' D/W@8' 3 sets shot on the blocker target

S/B@8' S/B@10' S/B/B 5' to 15'

All entry fees will be returned after expenses.

Prize structure: Standard percentage, plus 5 awards for men and 3 awards for women.

Directions to Mikes house: At the one and only red light in Newkirk turn East and go 7 miles turn right or South on Hilltop Rd Go 1 mile to Mikes house 5250 N. Hilltop Rd. After the shoot is over hot dogs and baked beans will be served. Please bring a covered dish and what you want to drink. For more Mike @ 580-362-2450

If you are planning on going to Canada this year, this is what I was told is the form to use. You can download it, or copy this one, take it to any Customs Border Patrol office near you with your pistols and get the paperwork taken care of in advance. Very simple form, might save you a lot of time and trouble at the border.

OMB No. 1551-0010; Exp. 08-31-2012

DEPARTMENT OF HOMELAND SECURITY U.S. Customs and Border Protection CERTIFICATE OF REGISTRATION FOR PERSONAL EFFECTS TAKEN ABROAD 19 CFR 148.1		Number
Name of Owner		Address of Owner
Description of Articles		
I certify that the information shown hereon is true and correct to the best of my knowledge and belief.		Signature of Owner
Port	Date	Signature of CBP Official
▶ Certifying officer shall draw lines through all unused spaces with ink. ◀		

CBP Form 4457 (08/09)

Temporary Exportation of Firearms

Release Date:

April 23, 2015

WASHINGTON— U.S. Customs and Border Protection will continue to follow the long standing practice of issuing and certifying a Certificate of Registration (CBP Form 4457) to ensure that no traveler attempting to legally take their firearm out of the country experiences significant delays or incurs additional cost due to the implementation of a new regulation requiring an electronic filing. CBP's enforcement focus is on those engaged in illegal exportation of firearms for use by overseas organizations and individuals wishing to cause harm. During this time, when a traveler contacts CBP to report export of a firearm, CBP will:

Assist the traveler to complete a CBP Form 4457 to assist in an issue free return to the U.S.

Provide a fact sheet about the regulation and how to comply.

Additionally, CBP is working with our other government partners to modify the AES system and the reporting process to make a more user-friendly experience for individual travelers.

CBP recommends that travelers allow a few hours for the declaration of the firearms to CBP and advises travelers to become familiar with the import requirements of the foreign country(s) that they may be traveling through or visiting. The countries may have more restrictive laws and regulations regarding the use of *firearms*.

Current export regulations issued by the Department of State require the traveler to file electronic export information (EEI) for temporary export of personally owned firearms via the Automated Export System (AES) prior to departure from the United States. AES has a free web-based internet application known as [AESDirect](#) that permits the traveling public to electronically report the Electronic Export Information (EEI) for temporary export of their firearm(s).

U.S. Customs and Border Protection is the unified border agency within the Department of Homeland Security charged with the management, control and protection of our nation's borders at and between the official ports of entry. CBP is charged with keeping terrorists and terrorist weapons out of the country while enforcing hundreds of U.S. laws.

Last published:

September 13, 2016

Tags:

[Travel](#)

CBP Public Affairs

Contact Information for

Media:

Phone: (202) 344-1780

Email: [CBP Media Relations](#)

All Other
Inquiries: (202) 325-8000

KEEP SCROLLING



**Friday, Aug 17, reange open for practice, Pot shoot, Tilt Stick (etc)
 REGISTRATION when you show up till 9:am SAT Aug 18.
 SHOOTERS SET COMMAND 10 am SHARP , both days.**

SAT AUG, 18-- INDEX CONTEST, shooting powder blanks on 4 " ballon targets. TWO sets @8' Standing Blanks, TWO sets @10' SB, FINISH with THREE sets @8' doubles. 26 shots.

SUNDAY Aug 19--WAX ON BLOCKER targets. ONE set @5' STANDING WAX. ONE set@8' SW, ONE set STEP BACK WAX, FINISH with ONE set @15 S W. 20 SHOTS

OPEN AND THUMBING division. Shooters may enter one or both divisions.

ENTRY FEE, MENS/WOMENS OPEN ---\$100

MENS/WOMENS THUMBING-- \$50

OPEN, PRIZE STRUCTURE

THUMBING PRIZE STRUCTURE

MENS

**1st-----\$400
 2nd-----\$350
 3rd-----\$300
 4th-----\$225
 5th-----\$200
 6th-----\$125
 7th to 10th-100**

WOMENS

**\$300
 \$275
 \$225
 \$100
 \$100**

MENS

**1st---30%
 2nd 25%
 3rd---20%
 4th---15%
 5th---10%**

WOMENS

**50%
 30%
 20%**

**for more info-- Howard Baker-- 503-357-5423--hrbaker887@gmail.com
 Face Book-- (OREGON 6 GUN)**

WORLD FAST DRAW ASSOCIATION

BAKER, MONTANA INDEX CHAMPIONSHIP

2018

Chairman sanctioned by, The World Fast Draw Association

Date: Sept. 14th CELEBRITY SHOOT AT 3 PM, FRIDAY, Index shoot Sept. 15th-16th

Signup 8:00-9:00am, Starts at 9:30am

Location: BAKER, Montana Fallon County Gun Range

Sponsor: Baker Chamber of Commerce

Hosts: Dan Lagasse---701-290-1991cell---406-778-2171 home

Dustan Davis---208-590-9803cell

Style: Traditional, Index Shoot

Saturday: Standard Rectangle @5', 8', 10', 8', 5', (5 shot rounds)

Sunday: Standard Plate @5', 8', 10', (5 shot rounds)

Entry Fee: Men \$105.00 Women \$95.00 +\$10.00 WFDA shooter fee

All shots will be on Standard Rectangle and Standard Plate targets

Host reserves the right to subtract or add an event

MEN'S DIVISION

1st \$500.00 + trophy

2nd \$400.00 + trophy

3rd \$300.00 + trophy

4th \$250.00 + trophy

5th \$200.00 + trophy

6th \$175.00 + trophy

7th \$150.00 + trophy

8th \$125.00 + trophy

9th-10th \$105.00 + trophy

WOMEN'S DIVISION

1st \$400.00 + trophy

2nd \$300.00 + trophy

3rd \$250.00 + trophy

4th \$200.00 + trophy

5th \$175.00 + trophy

6th \$125.00 + trophy

7th \$100.00 + trophy

Thumbing Division will run in conjunction on same target and rounds as index

**Entry \$35.00 + \$10.00 WFDA shooter fee, Men 5 places- Women 3 places, paid by percentage-
Men 30,25,20,15,10 & Women 50,30,20.**

There will also be a banquet following the events Saturday evening.

Accommodations:

Red River Inn

410 Montana Ave West

Baker, MT 59313

406-778-3321

800-552-3321

Montana Motel

716 East Montana Ave

Baker, MT 59313

406-778-3315 800-779-8353

Jackson Village Cabins

8 1st St. W

Baker, MT 59313

406-978-3900

MEN'S OPEN

Place	Competitor	Ohio
1	Ioan Nica	22
2	Dan Qualls	21
3	Mike Pantano	20
4	Harry Ballengee	19
5	Rich Parmentier	18
6	Ethan Rudd	17
7	Frank Lawton	16
8	Shawn Murphy	15
9	Duke Bonnett	14
10	Bob Arganbright	13
11	TD Campbell	12
12	Darr Becker	11
13	Jon Rivera	10
14	Bob Nielson	9
15	Carl Rothenberg	8
16	Tom Lechner	7
17	Dennis Robinson	6
18	Tony Bilyeu	5
19	Larry Schipper	4
20	Jack Rudd	3
21	Kevin Parmentier	2
22	Howard Baker	1

WOMEN'S OPEN

Place	Competitor	Ohio
1	Donna Lechner	9
2	Alexis Rothenberg	8
3	Judy Lawton	7
4	Laura Campbell	6
5	Sarah Pantano	5
6	Carol Bonnett	4
7	Melissa Rudd	3
8	Paula Murphy	2
9	Karen Robinson	1

2018 MEN'S THUMBING

Place	Competitor	Ohio
1	Tom Lechner	13
2	Darr Becker	12
3	Shawn Murphy	11

4	Rich Parmentier	10
5	Harry Ballengee	9
6	Frank Lawton	8
7	Bob Arganbright	7
8	Ethan Rudd	6
9	Carl Rothenberg	5
10	Dan Qualls	4
11	Howard Baker	3
12	Terry Campbell	2
13	Jon Rivera	1

2018 WOMEN'S THUMBING

Place	Competitor	Ohio
1	Donna Lechner	4
2	Laura Campbell	3
3	Alexis Rothenberg	2
4	Paula Murphy	1
5		

WFDA MERCHANDISE AVAILABLE



Contact the Chairman or Secretary

2018 WFDA RENEW & NEW MEMBERSHIP FORM

MUST BE AN NRA MEMBER, PLEASE PRINT CLEARLY

Date: _____
Member Name _____
Date of Birth (**required for ALL members**) _____
Phone # **required** _____ Cell _____
Email _____
Address _____ City _____
State/Prov _____ Country _____ Zip _____
Member Spouse Name _____ DOB _____
Additional Family Names _____ DOB _____
AREA _____

*** Insurance Premiums apply to US and Canada Only! ***

New Membership – initiation Fee - (Patch, Pin)

Membership Fee \$55.00 Insurance \$15.00 Initiation \$10.00 Total \$80.00 _____

Additional Member \$30.00 Insurance \$10.00 Initiation \$10.00 Total \$50.00 _____

SPECIAL Discount for New Members – No patch or pin

With Magazine (email version) \$35.00 Includes Insurance _____

Annual Renewal Calculations

Annual Membership Primary \$55.00 *Insurance \$15.00 Total \$70.00 _____

Additional Family Member \$30.00 Insurance \$10.00 Total \$40.00 _____

Existing Life Member Calculations

Annual Membership Primary *Insurance Premium \$15.00 Total \$15.00 _____

Spouse Life Member *Insurance Premium \$10.00 Total \$10.00 _____

Additional Family Life *Insurance Premium \$10.00 Total \$10.00 _____

NRA Membership Calculations

MUST BE AN NRA Member (does not apply to out of USA) NRA # _____

Renew / Join: Dues \$10.00 , with NRA Magazine \$25.00 ,

If already an NRA Member, NRA # _____

WFDA Patches, Pins, Window decals, \$5 ea _____ Caps \$15 ea _____ Shirts \$25 _____ + shipping _____

☐ **Please check the box if you do not wish your information to be shared with other member**

Please make your check or money order to World Fast Draw Association, all fees outside of the US please use a U.S. Postal Money Order (or cash, some money orders are very expensive)

Send Dues to: Ruth Ann Qualls
196 Rainbow Dr.
Jerome Idaho, 83338

Phone 209-531-8741

