

JULY 2020



# TOP GUN



THE OFFICIAL MAGAZINE OF THE WORLD FAST DRAW ASSOCIATION, INC.



**THUNDERBIRD FASTDRAW CLUB 2019 BUCKLE WINNERS**

## EXECUTIVE OFFICERS

Dan Qualls,	<b>Chairman</b>	209-531-8741	<a href="mailto:quallsd@earthlink.net">quallsd@earthlink.net</a>
Ruth Ann Qualls,	<b>Secretary</b>	209-531-8741	<a href="mailto:quallsd@earthlink.net">quallsd@earthlink.net</a>
Miles Miller,	<b>Treasurer</b>	785-263-1761	<a href="mailto:gunfighter45lc@yahoo.com">gunfighter45lc@yahoo.com</a>

## AREA VICE CHAIRMEN

Area 1 - Vacant MS.AL.GA.FL.SC.NC.TN

Area 2 - Mike Landis AR, TX, LA, OK	580-362-2450	<a href="mailto:k13landis@yahoo.com">k13landis@yahoo.com</a>
Area 3 – Gary Tryon AZ. NM.	520-868-0009	<a href="mailto:gctryon@gmail.com">gctryon@gmail.com</a>
Area 4 - Dale Weitzel Southern CA.	818-398-1506	<a href="mailto:Weitzeld2@yahoo.com">Weitzeld2@yahoo.com</a>
Area 5 – Jon Rivera Northern CA.	209-404-1093	<a href="mailto:K222flyingarmed@yahoo.com">K222flyingarmed@yahoo.com</a>
Area 6 – Howard Baker, OR. WA. ID	503-357-5423	<a href="mailto:hrbaker887@gmail.com">hrbaker887@gmail.com</a>
Area 7 – Larry Schipper NV. UT	702-643-1876	<a href="mailto:lms45cal@embarqmail.com">lms45cal@embarqmail.com</a>
Area 8 – Frank Lawton MT, WY. ND. SD	605-578-1189	<a href="mailto:fstdrw45@msn.com">fstdrw45@msn.com</a>
Area 9 – Jim Tinsley NE. KS.	620-441-8033	<a href="mailto:JTinsley3@cox.net">JTinsley3@cox.net</a>
Area 10 – Clinton Hartford , MO. IA. MN. WI. IL. IN. KY.MI.	847-445-7518	<a href="mailto:Clinton@5starfirearms.com">Clinton@5starfirearms.com</a>
Area 11 – Tom Lechner OH. WV. VA. MD. NJ. NY. PA. VT. CT. MA. NH. ME.	717-284-6388	<a href="mailto:fastdraw45@rocketmail.com">fastdraw45@rocketmail.com</a>
Area 12 – Vacant Idaho		
Area 13 – John Arnold CO.	719-661-0662	<a href="mailto:proautoequip@aol.com">proautoequip@aol.com</a>
Area 20 – Dennis Robinson BC Canada	604-540-6394	<a href="mailto:dennis_robinson@telus.net">dennis_robinson@telus.net</a>
Area 21 – Bill Duff AB. NWT. SK. MB. ON Canada	403-540-2486	<a href="mailto:duffconsulting@shaw.ca">duffconsulting@shaw.ca</a>
Area 22 – Hidenori Colt Yamada		<a href="mailto:ColtYamada@japan.email.ne.jp">ColtYamada@japan.email.ne.jp</a>

WFDA Public Relations Representative  
Ethan Rudd

## **CHAIRMAN REPORT**

Well Folks, seems that Shawn Murphy & Clinton Hartford are the only ones that have anything to contribute to this month's edition. Thanks Shawn & Clinton.

With the virus problem still going strong, I really don't have much news either.

The Oregon contest has been canceled due to the virus. Howard Baker worked very Hard on every angle to get this contest to happen but they would not issue the required Permit. We all owe Howard a big THANK YOU for his extreme efforts to put this match On. The fact that he couldn't is not due to lack of trying.

Areas two, nine, and 10 are continuing with their Vice Chairman Contests. If you are Interested in any of those contests you can find the contact info on the Officers page here.

**Thanks guys.**

Dan Qualls  
Chairman, WFDA

## **Vice Chairman Reports**

### **Area 10**

#### **Area 10 May 3rd Vice Chairman Contest Results Bandits on the Prairie**

##### **LADIES**

- 1<sup>st</sup> Shawna Hartford
- 2<sup>nd</sup> Maralyn Brown

##### **MEN**

- 1<sup>st</sup> Clay Sherlock
- 2<sup>nd</sup> Clinton Hartford
- 3<sup>rd</sup> Andrew Hartford
- 4<sup>th</sup> Mike Long
- 5<sup>th</sup> Carmelo Denis
- 6<sup>th</sup> Tony Urbanowski
- 7<sup>th</sup> Al Stetz
- 8<sup>th</sup> Mojave Mo
- 9<sup>th</sup> Mike Quist
- 10<sup>th</sup> Mark Wiessner

### **Area 20**

#### **Top Gun Report**

##### **AREA 20 (B.C.) WFDA VICE CHAIRMAN REPORT**

The good news is the Thunderbirds are back to shooting on Friday nights again. We officially strapped on our holsters again on June 5<sup>th</sup> and it sure did feel good to haul the hog legs out and sling some wax downrange. Karen and Dennis were tasked by Langley Rod and Gun Club with setting the range up for us and making sure that everything was done with social distancing in mind.

The Langley Rod and Gun Club also purchased a UVC light system to sterilize the range between uses. Interesting contraption that was put together and if used correctly it can be a big-time saver and eliminate the need to try to wipe/spray down any areas that have a possibility of contamination.

July 1<sup>st</sup> was Canada Day up here and it was a washout both event and weather wise. Usually the Thunderbirds are putting on a Demo as part of the Canada day celebration in Fort Langley. The virus shut it down this year and right up to the day I think the club was sure missing the opportunity to show the town what we do. On Canada day itself it was pouring rain and I was kind of glad to not be standing in the downpours after all. Karen and Dennis braved the weather and took in the Aldergrove parade but from what they reported it was a bit of a wash out also. I included some photos of past Canada Day demos that we have put on.



Greg Custodio put on another internet shoot called the "TD's 4<sup>th</sup> of July Barn Burner" that at the time of writing this 12 of the Tbirds have taken part in. I appreciate events like this as it keeps us in touch with some of our fast draw friends and it is also interesting to see the results of different styles of shooting and the results that can be achieved.

I had fun with a little photo project for the Thunderbird buckle winners of 2019. Since we were unable to have a presentation of them this year, I had everyone send me a picture of themselves holding their buckles and used photoshop to individually put us all in a picture. It was something to pass the time and I will include the end results in the report and if Dan has room he can add them in.

I also included a couple of photos for the gunfighters who like to collect fast draw patches and memorabilia. This jacket came up on eBay from a seller in the states and I was able to get the winning bid on it. I believe that it is from the early 70s.

We just got word that Howard Baker is not going to be able to put the Oregon contest on this year and I just wanted to thank Howard for trying so hard to get that one up and running.

With no chairman contests going on this year it sure makes you miss the opportunities to get together with your shooting family. The Thunderbirds miss you all.

That's all for now

Shawn Murphy







# **CANADA DAY 2019**



**CANADA DAY 2019**









# THUNDERBIRDS RIDE INTO TOWN



USE STAIRS, ELEVATOR, HALLWAYS, AND ESCAPE ROUTES  
(This is a fire safety issue - we cannot hold  
access to the electrical panel in storage room  
with any materials)  
• TS use only with RO supervision!  
All must prove - not show - that to you that  
to chamber (not that and please watch the  
door to safety to avoid floor hit! Review a  
chamber changes from standing to sitting)







**VICE CHAIRMAN CONTESTS**

**Wichita Gunfight #2**

**Date: August, 1<sup>st</sup>, 2020**

**Address: Joe Gun's ranch 4635 W. 47<sup>th</sup> Street Wichita, Ks**

**WFDA and KFDA sanctioned Area 9 Vice Chairman contest, this is a  
open style contest shot on Blocker targets.**

**Entery fee: \$35.00 + \$5.00 shooters fee men and women**

**Sign up @ 9:30 contest starts @ 10:00am**

**Events: S/W@8 S/W@10 S/W@12 S/B/W 5' to 15'**

**S/U/W 15'to 5' D/W@8 3 sets**

**5 trophies for men and 3 trophies for women**

**standard pay back after expences**

**For more information call Jim Tinsley @ 620-441-8033 or**

**Joe Richie @ 316-943-3572**

## **Owasso Shoot Out**

**Date: August, 29th, 2020**

**Place: 8223 N. 167 East Avenue Qwasso, Ok 74005**

**Host: Green Country Gunfighters & The Missouri Raiders**

**Vice Chairman snctioned by: The WFDA, & The KFDA**

**Style: Open**

**Sign up at 9:00am start 10:00am**

**Entry fees: 35.00 + 5.00 shooter fee**

**S/W@8' S/W@10' S/W@12' S/B/W 5'to 15'**

**D/W@8' 3 sets**

**All shot on the Blocker target**

**Standard pay back after expences. Five trophies for men and three for women.**

**For more info call Jim Tinsley @ 620-441-8033 or Okie Ed @ 918-894-9316**

No contests to go to so been working on home projects  
Dan

Road base in driveway & parking areas





New chain link fence





Cement patio to replace old rotting wood deck



**WFDA MERCHANDISE IS NO LONGER AVAILABLE BY PAY PAL.  
YOU CAN STILL PAY YOUR MEMBERSHIP DUES BY PAY PAL.**





# 2020 WFDA RENEW & NEW MEMBERSHIP FORM

## MUST BE AN NRA MEMBER, PLEASE PRINT CLEARLY

Date: \_\_\_\_\_  
Member Name \_\_\_\_\_  
Date of Birth (**required for ALL members**) \_\_\_\_\_  
Phone # **required** \_\_\_\_\_ Cell \_\_\_\_\_  
Email \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State/Prov \_\_\_\_\_ Country \_\_\_\_\_ Zip \_\_\_\_\_  
Member Spouse Name \_\_\_\_\_ DOB \_\_\_\_\_  
Additional Family Names \_\_\_\_\_ DOB \_\_\_\_\_  
AREA \_\_\_\_\_

\*\*\* Insurance Premiums apply to US and Canada Only! \*\*\*

### New Membership – initiation Fee - (Patch, Pin)

Membership Fee \$55.00 Insurance \$15.00 Initiation \$10.00 Total \$80.00 \_\_\_\_\_  
Additional Member \$30.00 Insurance \$10.00 Initiation \$10.00 Total \$50.00 \_\_\_\_\_

### SPECIAL Discount for New Members – No patch or pin

With Magazine (email version) \$35.00 Includes Insurance \_\_\_\_\_

### Annual Renewal Calculations

Annual Membership Primary \$55.00 \*Insurance \$15.00 Total \$70.00 \_\_\_\_\_  
Additional Family Member \$30.00 Insurance \$10.00 Total \$40.00 \_\_\_\_\_

### Existing Life Member Calculations

Annual Membership Primary \*Insurance Premium \$15.00 Total \$15.00 \_\_\_\_\_  
Spouse Life Member \*Insurance Premium \$10.00 Total \$10.00 \_\_\_\_\_  
Additional Family Life \*Insurance Premium \$10.00 Total \$10.00 \_\_\_\_\_

### NRA Membership Calculations

**MUST BE AN NRA Member** (does not apply to out of USA) NRA # \_\_\_\_\_

Renew / Join: Dues \$10.00 , with NRA Magazine \$25.00 ,

If already an NRA Member, NRA # \_\_\_\_\_

**WFDA Patches, Pins, Window decals, \$5 ea \_\_\_\_\_ Caps \$15 ea \_\_\_\_\_ Shirts \$25 \_\_\_\_\_ + shipping \_\_\_\_\_**

☐ Please check the box if you do not wish your information to be shared with other member

Please make your check or money order to World Fast Draw Association, all fees outside of the US please use a U.S. Postal Money Order (or cash, some money orders are very expensive)

Send Dues to: Ruth Ann Qualls  
196 Rainbow Dr.  
Jerome Idaho, 83338

Phone 209-531-8741



