

January 2018



TOP GUN



THE OFFICIAL MAGAZINE OF THE WORLD FAST DRAW ASSOCIATION, INC.



GREENVILLE OHIO

EXECUTIVE OFFICERS

Dan Qualls,	Chairman	209-531-8741	quallsd@earthlink.net
Ruth Ann Qualls,	Secretary	209-531-8741	quallsd@earthlink.net
Miles Miller,	Treasurer	785-263-1761	gunfighter45lc@yahoo.com

AREA VICE CHAIRMEN

Area 1 - Vacant MS.AL.GA.FL.SC.NC.TN

Area 2 - Mike Landis AR, TX, LA, OK	580-362-2450	k13landis@yahoo.com
Area 3 – Gary Tryon AZ. NM.	520-868-0009	gctryon@gmail.com
Area 4 - Dale Weitzel Southern CA.	818-398-1506	Weitzeld2@yahoo.com
Area 5 – Jon Rivera Northern CA.	209-404-1093	K222flyingarmed@yahoo.com
Area 6 – Scott Bateman OR. WA. ID	971-275-3834	batemans@bhts.net
Area 7 – Larry Schipper NV. UT	702-643-1876	lms45cal@embarqmail.com
Area 8 – Frank Lawton MT, WY. ND. SD	605-578-1189	fstdrw45@msn.com
Area 9 – Jim Tinsley NE. KS.	620-441-8033	JTinsley3@cox.net
Area 10 – Vacant, MO. IA. MN. WI. IL. IN. KY.MI.		
MO. IA. MN. WI. IL. IN. KY. MI		
Area 11 – Tom Lechner OH. WV. VA. MD. NJ. NY. PA. VT. CT. MA. NH. ME.	717-284-6388	fastdraw45@rocketmail.com
Area 12 – Vacant Idaho		
Area 13 – John Arnold CO.	719-661-0662	proautoequip@aol.com
Area 20 – Dennis Robinson BC Canada	604-540-6394	dennis_robinson@telus.net
Area 21 – Bill Duff AB. NWT. SK. MB. ON Canada	403-540-2486	duffconsulting@shaw.ca
Area 22 – Hidenori Colt Yamada		ColtYamada@japan.email.ne.jp

WFDA Public Relations Representative
Ethan Rudd

CHAIRMAN REPORT

Howdy Everyone:

Getting ready to start the new shooting year so not too much to report right now.

Greenville Ohio appears as it will be the first Chairman Contest of the year, April 28 & 29.

If that holds true, the Board Meeting will be Friday April 27th approx. 5 PM.

2017 Year end Buckles will be given out during that weekend.

There are two proposals detailed later in this issue. They are very similar to each other so will need to vote for one or the other.

Hope everyone has a great year.

Dan Qualls

WFDA Chairman

Secretary Report

Hello everyone. Looking forward to seeing a lot of you again this year. Not much to say at this point.

Ruth Ann Qualls

Secretary. WFDA

During the contests there are several disagreements between Hand Judges and the shooter they are hand judging. Also with other competitors.

This needs to be resolved as soon as possible.

I can only find two instances in the entire rule book where the "Hand Judge" is mentioned, and these two concern only minor situations.

This is an attempt to solve these problems.

Hand Judge Rules

PROPOSAL NO. 1

HAND JUDGE DUTIES & AUTHORITY:

After a contestant shoots an event they will perform Hand Judge duties. They may have someone fill in for them if they desire & they have someone that is willing to do so.

Hand Judge's duties for the competitor are to be aware of several things, including but not limited to: shooter position on line, early hand movement, improper placement of hands, jumping the light, hits on the target, etc.

The contestant may only file protests against **RULE** decisions on the line. Judgment calls by the hand judge may be questioned by the contestant for clarification only. Hand Judge may confer with the Line Judge if he or she wishes. The **Hand Judge's call in judgment issues is final, EXCEPT** for the following: the Chairman, or acting Chairman, may observe a contestant & confer with the Hand Judge on a Judgment call. In this case if the Hand Judge & Chairman do not agree, the Chairman's call is **final**. The contestant may ask for & receive a different hand judge for the duration of the contest without giving a reason. This can be done only one time at a contest. In Elimination Contests this will not affect the drawing & assigning of competitors against each other.

All other competitors need to stay out of discussions that don't involve them, unless they are asked a question or they are prepared to file a protest regarding rules themselves.

Submitted by

Dan Qualls, WFDA Chairman

PROPOSAL NO. 2

"WFDA PROPOSAL, JANUARY 19, 2018

I AM SUBMITTING THIS PROPOSAL AS PART 1V, COMPETITION RULES, A GENERAL, NUMBER 15, PAGE 23, FOR YOUR CONSIDERATION @ ANNUAL WFDA MEETING IN 2018: Since the words 'Line Judge' (Page 21) and 'Hand Judge' (page 23) are clearly written in 'Competition Rules, A; General: #12', page 23, I am submitting this proposal under 'Competition Rules: A General #13: to page 23', and since, in many, many cases, the way our Sport is set up, a Hand Judge (and a Line Judge) is usually a RIVAL. We must strive to give every consideration towards fairness to the shooters in our sport! (Also, there are TWO Number 12 rules in the Rule book, one on page 22, one on page 23, , so this gives 'room' for one of them to be re-numbered!)

Hand Judge Rules

HAND JUDGE DUTIES & AUTHORITY:

After a contestant finishes an event they will perform Hand Judge duties. They may have someone fill in for them if they desire & they have someone that is willing to do so.

Hand Judge's duties for the competitor are to be aware of several things, including but not limited to: shooter position on line, early hand movement, improper placement of hands, jumping the light, hits on the target, etc.

Judgment calls by the hand judge may be questioned by the contestant, after which the Line Judge may be brought in to help settle the matter. The Chairman, or acting Chairman, may observe and confer with a contestant and/or confer with the Hand Judge on a Judgment call. If the Hand Judge and the Line Judge disagree, the Chairman's call is final -after which the contestant MAY enter a protest as per Rule #10, page 22 . #In no way does the above ruling alter nor remove under Competition Rules, numbers #10 nor #12, Page 22.of the Rule book 'By-laws and Rules, 2017 Edition' which is the shooter's RIGHT to protest.

The contestant may ask for & receive a different hand judge for the duration of the contest without giving a reason. This can be done only one time at a contest. In Elimination Contests this will not affect the drawing & assigning of competitors against each other.

All other competitors need to stay out of discussions that don't involve them, unless they are asked a question or they are prepared to file a protest regarding rules themselves. “

Den Robinson, Member, WFDA

High lighted portion is the only difference between the two proposals. DQ

Denny's proposal NO. 2 is basically the same as I proposed, with one big difference.

My proposal puts a **JUDGMENT CALL** such as jumping the light, improper hand position, missed target, ect., in the hands of the officials on the line that are currently **observing** what is happening. Den's proposal puts a **judgment call** in the hands of the Protest Committee.

The reason I do not agree with this is the fact that members on the Protest Committee will probably be paying attention to other things during an occurrence, such as shooting on the line themselves, hand judging another shooter, cleaning their guns, outside having a smoke, gone to the restroom ect. This would leave the protest committee having to listen to different stories and trying to decide what actually happened, rather than a hand or line judge that actually observed the occurrence.

This does not affect a protest which could be filed for rule interpretation.

Vice Chairman Reports

Area 7

Vegas strong

I hope all of you had a good Thanksgiving, and a wonderful Christmas and a very happy, happy new year.

All is good here the weather is better than some the places I've seen back east. Our average temperature

has been in the mid 60s in the daytime in the low 40s at night.

Hopefully I can get all my stuff together so I can attend the contest in Ohio in April hope to see you all there.

For now that's all that I can report the site just hanging in there doing my thing practicing in my garage eat my stakes and enjoying the good weather.

I'm going to send a special report, a editorial on the events that happened last year you be separate for my report here. Hope to see you all in April. Larry

VICE CHAIRMAN BUCKLE WINNERS

Area 2 Jim Tinsley
Margie Tinsley

Area 9 Richard Parmentier
Margie Tinsley

Area 20 Denny Robinson
Paula Murphy

Area 20

JANUARY 2018 AREA 20 (B.C.) REPORT by Den Robinson

Howdy Folks;

First, HAPPY NEW YEAR FROM AREA 20 (B.C.)!! Well, there isn't much new to add here, as the Area's Thunderbirds have been 'shut down' for a month as we always have to take some 'breathing time' off for Xmas and New Year's holidays...! (Well, a few of us did help volunteer for the Aldergrove Xmas Parade-and THANKS here to Garry Porteous!)

I have sent in a new Proposal to be voted on at the next WFDA meeting. This one is similar to Dan's, but ensures that the Shooter's RIGHT to protest is not tampered with, nor overlooked, as I feel that that is the ONLY avenue shooters have to protect themselves from any 'indifferences of opinion'. Please read below:

"WFDA PROPOSAL, JANUARY 19, 2008

I AM SUBMITTING THIS PROPOSAL AS PART 1V, COMPETITION RULES, A GENERAL, NUMBER15, PAGE 23, FOR YOUR CONSIDERATION @ ANNUAL WFDA MEETING IN 2018: Since the words 'Line Judge' (Page 21) and 'Hand Judge' (page 23)are clearly written in 'Competition Rules, A; General: #12', page 23, I am submitting this proposal under 'Competition Rules: A General #13: to page 23'. and since, in many, many cases, the way our Sport is set up,

a Hand Judge (and a Line Judge) is usually a RIVAL. We must strive to give every consideration towards fairness to the shooters in our sport!

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Judgment calls by the hand judge may be questioned by the contestant, after which the Line Judge may be brought in to help settle the matter. The Chairman, or acting Chairman, may observe and confer with a contestant and/or confer with the Hand Judge on a Judgment call. If the Hand Judge and the Line Judge disagree, the Chairman's call is final-after which the contestant MAY enter a protest as per Rule #10, page 22. In no way does the above ruling alter nor remove under Competition Rules, numbers #10 nor #12, Page 12. of the Rule book 'By-laws and Rules, 2017 Edition' which is the shooter's RIGHT to protest.

The contestant may ask for & receive a different hand judge for the duration of the contest without giving a reason. This can be done only one time at a contest. In Elimination Contests this will not affect the drawing & assigning of competitors against each other.

All other competitors need to stay out of discussions that don't involve them, unless they are asked a question or they are prepared to file a protest regarding rules themselves.

Den Robinson "

Meanwhile, although it is not 'Fast Draw' but is 'gun oriented', I had submitted a caption to one of the local newspapers, 'The Langley Advance' which carries our FD stuff during our contests, and which recently held a 'Throwback Thursday' caption contest. (Where they feature an 'old time photo' and readers have to supply the caption.) I won a gift certificate to a restaurant in Langley for this one. (Karen says I likely was the only entry...) I have attached it here to this Top Gun for your perusal, hoping you'll all get a chuckle...

Meanwhile, since then, I have been one of two people selected by AAFFA (Aldergrove Fair and Festival Association) which co-hosts our contest) to submit captions-or 'stick-drawings ideas'-to their new cartoonist, who will put an 'Aldy'-the area's chief 'logo'-cartoon in the local papers for the next few months. (I'll try to think up one along 'Fast Draw lines'...) They are also going to feature, in the local paper, some 'breaking news' of the different events that go on in the upcoming Fair on July 21, 22, 2018. The Fast Draw 'news flash' is slated for the month of May...somewhat prior to the contest...

More good news=BOB'S LEATHERWORKS, of North Carolina, www.bobsleatherworks.com, has graciously offered to donate one of his finely crafted holsters to our contest this year! (And, just before I wrote this, I was asked today, by a Canadian Comics Collector/Supplier, if he could donate another two comics to our shoot this year-"Naturally!" I exclaimed! THANK YOU, BOB AND EVAN! (Evan's

Website is at: <http://www.canadiancomics.net/index.html>, and is linked to by Thunderbird's own site: www.thunderbirdfastdraw.com under 'sponsor links'.

So, folks, ya best 'git ter practicing'...! And, if you can dig up any donors to the contests-yours or ours-please do so...we all need that kind of help in order to enhance these contests and to keep them going...!...

Thanks for now, see y'in April,

Den Robinson, V. Chairman, Area 20 (B.C.)



A LINEUP OF MOST OF OUR 'CELEBRITY SHOOTERS' LAST YEAR. FROM RT. ARE: A MEMBER OF THE PRESS, A CONSERVATIVE PARTY MP, A REAL ESTATE MGR., A LIBERAL PARTY MP, A TELEVISION INTERVIEWER, A TOWNSHIP MAYOR, A TURKEY FARM CEO, A CHAMBER OF COMMERCE CEO, A CITY COUNCILLOR, AND A SPORTS MILLIONAIRE. (PHOTO BY RUTH ANNE QUALLS)



**#DONATED HOLSTER NOT NECESSARILY AS ABOVE
WWW.BOBSLEATHERWORKS.COM**

Langley Centennial Museum collection

Throwback Thursdays Contest:

Each week, *Langley Advance* readers are invited to submit a suggested caption – factual or funny – for this historic Langley picture above. Go to langleyadvance.com, search 'Throwback Thursday,' and submit through story link. One lucky reader wins a gift certificate from the Cora restaurant on the bypass. Last week's photo (inset) was of George Ripley, an Irish immigrant who settled in Langley in 1912 after running out of money on a round-the-world trip. This week's winner is Den Robinson with: "Been waitin' here near an hour. Maybe if I fire my gun in the air, this hoss will finally move?"



2017 CHAIRMAN BUCKLE WINNERS

OPEN

- 1 Shawn Murphy
- 2 Dan Qualls
- 3 Jon Rivera
- 4 Denny Robinson
- 5 Frank Lawton
- 6 Gary Porteous
- 7 Jim Tinsley
- 8 Martin Quesnel
- 9 Carl Rothenberg
- 10 Tom Lechner
- 11 Mike Landis
- 12 John Leblanc
- 13 Bob Franks
- 14 Nick Nica
- 15 John Arnold

- 1 Nicole Franks
- 2 Alexis Rothenberg
- 3 Judy Lawton
- 4 Karen Robinson
- 5 Paula Murphy
- 6 Margie Tinsley
- 7 Carol Bonnett
- 8 Donna Lechner

THUMBING

- 1** Dan Qualls
- 2** Frank Lawton
- 3** Shawn Murphy
- 4** Jim Tinsley
Carl Rothenberg

- 1-** Alexis Rothenberg
- 2-** Nicole Franks

Scheduled Chairman Contests for 2018

April 28 & 29 Greenville Ohio Duke Bonnett, Johnny Perry

July 21 & 22 Canada – Karen & Denny Robinson

August 18 & 19 Banks, Oregon Sunset Park – Howard Baker

Sept. 15 & 16 Baker Montana – Dan Lagasse

Scheduled Vice Chairman Contests for 2018

March 3rd Arkansas City, KS. Jim Tinsley

April 21st 33699 Tower Rd. Arkansas City KS. Jim Tinsley

ANNIE OAKLEY INDEX CHAMPIONSHIP

WFDA CHAIRMAN SANCTION

APRIL 28 and 29, 2018

HOSTED AND SPONSORED BY THE SHAWNEE BANDITS

STYLE: OPEN INDEX - SHOT ELIMINATION STYLE ON BLOCKER TARGETS

**LOCATION: YOUTH BUILDING (with heat), DARKE COUNTY FAIRGROUNDS,
800 SWEITZER ST., GREENVILLE, OH 45331**

Contest starts at 9:30 AM both days

Saturday Events - 3 sets D/W @ 8', 5 shots 5' SW, 5 shots 8' SW, 5 shots 15'-5' SUW

Sunday Events - 5 shots 12' SW, 5 shots 10' SW, 5' - 15' Step Back Wax

ENTRY FEES - Men \$110.00 plus \$10.00 shooter fee - Women \$100.00 plus \$10.00 shooter fee

THUMBING DIVISION - \$40.00 entry fee plus \$10.00 shooter fee. Thumbing will run in conjunction with Saturday's events.

No practice on Saturday or Sunday. We will be setting up on Friday, April 27 and will open the range for practice in the afternoon.

We will also be doing sign-ups at that time.

OPEN		THUMBING	
MEN'S DIVISION	WOMEN'S DIVISION	MEN'S DIVISION	WOMEN'S DIVISION
1* \$400 + award	1* \$300 + award	1* 30% + award	1* 50% + award
2* \$350 + award	2* \$250 + award	2* 25% + award	2* 30% + award
3* \$300 + award	3* \$200 + award	3* 20% + award	3* 20% + award
4* \$250 + award	4* \$175 + award	4* 15% + award	
5* \$200 + award	5* \$150 + award	5* 10% + award	
6* \$150 + award	6* \$100 + award		
7* - 12* \$110 + award			

There will be an award in each event for fastest series men and women's.

There will be an award handed out for fastest shot of the contest men and women's.

Lunch will be provided both days.

For match and registration information, please contact:

Duke Bonnett - 937-613-6576 - email rbonnett2@woh.rr.com

Johnny Perry - 937-564-1241 - jperry6@woh.rr.com

Tom Lechner - 717-284-6388 - fastdraw45@rocketmail.com

Accommodations

Holiday Inn Express, 1195 Russ Rd., Greenville, OH 45331 937-548-1328

Comfort Inn, 1190 Russ Rd., Greenville, OH 45331 937-316-5252

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SANCTIONED BY THE WFDA, HOSTED BY THE ALDERGROVE FAIR AND FESTIVAL ASSOCIATION AND THE THUNDERBIRD FD CLUB

JULY 21, 22, 2018

SPONSORED BY: TOWNSHIP OF LANGLEY

Location: Enter at 264th and 26th Av., Aldergrove, B.C. Sign-ups: 9am, 21st of July. Contest to start at 10 am.

#There will be a break at High Noon for the Celebrity Shootout. ALL events are Blank Ammunition Only, and are shot at 4" dia. Balloon targets. Events will be shot Elimination Style.

EVENTS: Number 1=5 shots total, at 8 ft. Event Number 2=Same as Number 1. Event Number 3= 5 shots total at 10 ft. Event Number 4- Step Back Blanks, from 5-15 ft., 5 shots total. (If time permits, this will be completed on Saturday. If not, Sunday.) Event Number 5=5 Strings (ten shots total) Double Balloons, 6 ft. apart, 8 ft. back.

ENTRY FEES: MAIN EVENT-\$95 Men's, \$80 Women's. ALL \$ Prizes and Entry Fees are in Canadian Funds.

\$100 each for Fastest Shot in Women's and Men's divisions. Hidden Event chosen by donor.

##BOB'S LEATHERWORKS HAS DONATED ONE OF THEIR FINEST HOLSTERS TO THIS CONTEST##

MEN'S PRIZE STRUCTURE:

1 ST PL-\$650	8 th PL-\$175
2 nd PL-\$450	9 th PL-\$150
3 rd PL-\$350	10 th PL-\$130
4 th PL-\$300	11 th PL-\$120
5 th PL-\$270	12 th PL-\$110
6 th PL-\$230	13 th PL-\$100
7 th PL-\$200	14 th PL-\$95

plus trophies!



#DONATED RIG NOT NECESSARILY AS ABOVE.
WWW.BOB'SLEATHERWORKS.COM

WOMEN'S PRIZE STRUCTURE:

1 st PL-\$450
2 nd PL-\$350
3 rd PL-\$280
4 th PL-\$220
5 th PL-\$170
6 th PL-\$125
7 th PL-\$90

FOR A SECOND YEAR: THE CANADIAN GUN-THUMBING CHAMPIONSHIPS! (To run concurrently with the Main Events-same events. Men's and Women's Entry Fees=\$40. WITH AWARDS FOR ALL PLACES BELOW.

MEN'S PRIZE STRUCTURE:

1 st PL-30%	4 th PL-15%
2 nd PL-25%	5 th PL-10%
3 rd PL-20%	

WOMEN'S PRIZE STRUCTURE:

1 st PL-50%
2 nd PL-30%
3 rd PL-20%

###ATTN-ALL U.S. SHOOTERS: PERMITS TO ENTER CANADA AND TO EXIT CANADA ARE REQUIRED. YOU WILL NEED YOUR PASSPORTS AND THE NUMBER OF THE BORDER CROSSING THAT YOU WILL BE PASSING THROUGH.

A list of motels/hotels is available with Brochure attached.

FOR FURTHER INFORMATION: If required, please contact Dennis and Karen Robinson @ 604-540-6394 or email: Dennis_Robinson@telus.net. Connected Info at: WWW.ALDERGROVEFAIRDAYS.COM and at: WWW.THUNDERBIRDFASTDRAW.COM

Motels-There are two; The Best Western, now called 'Country Meadows Inn', @ 3070 264th St., Aldergrove, B.C. V4W-3E1 Ph. Ph 1-604-856-9880

And. the Comfort Inn (The used-to-be Motel 6), 26574 Gloucester Way, Aldergrove, B.C., V4W-4A8) Both of these Motels are within 10 minutes of the shoot. phone 1-604-856-8288

#We are trying to get rates to these two again, will give notice to WFDA when and if we do.

We hope to see y'all and THANK YOU for your support!
Den and Karen and the Thunderbird Fast Draw Club



OPEN/INDEX

WFDA CHAMPIONSHIP

SUNSET PARK, BANKS, OREGON

AUGUST 18-19, 2018

Friday, Aug 17, reange open for practice, Pot shoot, Tilt Stick (etc)

REGISTRATION when you show up till 9:am SAT Aug 18.

SHOOTERS SET COMMAND 10 am SHARP , both days.

SAT AUG, 18-- INDEX CONTEST, shooting powder blanks on 4 " ballon targets. TWO sets @8' Standing Blanks, TWO sets @10' SB, FINISH with THREE sets @8' doubles. 26 shots.

SUNDAY Aug 19--WAX ON BLOCKER targets. ONE set @5' STANDING WAX. ONE set@8' SW, ONE set STEP BACK WAX, FINISH with ONE set @15 S W. 20 SHOTS

OPEN AND THUMBING division. Shooters may enter one or both divisions.

ENTRY FEE, MENS/WOMENS OPEN ---\$100

MENS/WOMENS THUMBING-- \$50

OPEN, PRIZE STRUCTURE

MENS
1st-----\$400
2nd-----\$350
3rd-----\$300
4th-----\$225
5th-----\$200
6th-----\$125
7th to 10th-100

WOMENS
\$300
\$275
\$225
\$100
\$100

for more info-- Howard Baker-- 503-357-5423--hrbaker887@gmail.com
Face Book-- (OREGON 6 GUN)

THUMBING PRIZE STRUCTURE

MENS
1st---30%
2nd 25%
3rd---20%
4th---15%
5th---10%

WOMENS
50%
30%
20%

"Let's get to shooting"

**Place: Hebert Gootee's ranch 9099 268th drive
Arkansas City, Ks. 67005**

Date: March, 3rd 2018

Time: sign up 9:00am to 9:55 start 10:00am

WFDA and KFDA sanctioned VC contest

Hosted by The Missouri Raiders Fast Draw Club

Style: Open Index

**Entry Fees: \$30.00n + \$5.00 WFDA shooter fee
Men and Women**

**Events: s/b/w 5'to15' s/w@8' s/w@10' w/d/w 15'to12' d/w@8'3
set's**

All shot on the Blocker target.

All entry fees will be returned as prize money after expenses

**Prize structure: Standard percentage, plus 5
awards for men and 3 for women.**

For more info contact Jim Tinsley at 620-441-8033

**Directions to Hebert's place: From route 177 (Summit Ave) and
Kansas go east on Kansas over the Walnut river bridge to the first
road on your left turn left on 81st rd you will go around a big
curve the road goes straight but 81st turns left and goes down a
hill and up a hill to the top on the left is a street sign 268th drive
turn right into the driveway and go all the way back to Hebert's
place.**

Shoot out at Birdwell's Ranch

April, 21st 2018

33699 Tower Rd Arkansas City, Ks

Vice Chairman sanctioned by the WFDA and KFDA

Hosted by The Missouri Raiders Fast Draw Club

Style: Open index

Contest starts at 9:00am

**Events: 3 sets D/W@8' S/W@5' S/W@8' S/U/W 15'to 5' S/W@12'
S/W@10' S/W@ 8'**

Entry fee: \$30.00 + \$5.00 shooter fee men and women

All money returned to shooters as prize money after expenses

Men

- 1st 30% plus award**
- 2nd 25% plus award**
- 3rd 20% plus award**
- 4th 15% plus award**
- 5th 10% plus award**

Women

- 1. 50% plus award**
- 2. 30% plus award**
- 3. 20% plus award**

Cook out after the shoot bring your drinks and side dish.

Directions: On US 77 S. of Arkansas City take 322Rd east to tower Rd then South to the ranch, watch for balloons.

If you are planning on going to Canada this year, this is what I was told is the form to use. You can download it, or copy this one, take it to any Customs Border Patrol office near you with your pistols and get the paperwork taken care of in advance. Very simple form, might save you a lot of time and trouble at the border.

OMB No. 1551-0010; Exp. 08-31-2012

DEPARTMENT OF HOMELAND SECURITY U.S. Customs and Border Protection CERTIFICATE OF REGISTRATION FOR PERSONAL EFFECTS TAKEN ABROAD 19 CFR 148.1		Number
Name of Owner		Address of Owner
Description of Articles		
<i>I certify that the information shown hereon is true and correct to the best of my knowledge and belief.</i>		Signature of Owner
Port	Date	Signature of CBP Official
► Certifying officer shall draw lines through all unused spaces with ink. ◄		

CBP Form 4457 (08/09)

WFDA MERCHANDISE AVAILABLE



Contact the Chairman or Secretary

2018 WFDA RENEW & NEW MEMBERSHIP FORM

MUST BE AN NRA MEMBER, PLEASE PRINT CLEARLY

Date: _____
Member Name _____
Date of Birth (required for ALL members) _____
Phone # required _____ Cell _____
Email _____
Address _____ City _____
State/Prov _____ Country _____ Zip _____
Member Spouse Name _____ DOB _____
Additional Family Names _____ DOB _____
AREA _____

*** Insurance Premiums apply to US and Canada Only! ***

New Membership – initiation Fee - (Patch, Pin)

Membership Fee \$55.00 Insurance \$15.00 Initiation \$10.00 Total \$80.00 _____
Additional Member \$30.00 Insurance \$10.00 Initiation \$10.00 Total \$50.00 _____
SPECIAL Discount for New Members – No patch or pin
With Magazine (email version) \$35.00 Includes Insurance _____

Annual Renewal Calculations

Annual Membership Primary \$55.00 *Insurance \$15.00 Total \$70.00 _____
Additional Family Member \$30.00 Insurance \$10.00 Total \$40.00 _____

Existing Life Member Calculations

Annual Membership Primary *Insurance Premium \$15.00 Total \$15.00 _____
Spouse Life Member *Insurance Premium \$10.00 Total \$10.00 _____
Additional Family Life *Insurance Premium \$10.00 Total \$10.00 _____

NRA Membership Calculations

MUST BE AN NRA Member (does not apply to out of USA) NRA # _____

Renew / Join: Dues \$10.00 , with NRA Magazine \$25.00 ,
If already an NRA Member, NRA # _____

WFDA Patches, Pins, Window decals, \$5 ea _____ Caps \$15 ea _____ Shirts \$25 _____ + shipping _____

☐ Please check the box if you do not wish your information to be shared with other members

Please make your check or money order to World Fast Draw Association, all fees outside of the US please use a U.S. Postal Money Order (or cash, some money orders are very expensive)

Send Dues to: Ruth Ann Qualls
196 Rainbow Dr.
Jerome Idaho, 83338

Phone 209-531-8741