

TOP GUN



THE OFFICIAL MAGAZINE OF THE WORLD FAST DRAW ASSOCIATION, INC.



TIME TO GET READY FOR 2016

Dan Qualls, Chairman

Ruth Ann Qualls, Secretary

Miles Miller, Treasurer

AREA VICE CHAIRMEN

Area 1 - Vacant MS.AL.GA.FL.SC.NC.TN

Area 2 - Mike Landis AR, TX, LA, OK

Area 3 – Gary Tryon, AZ. NM.

Area 4 - Dale Weitzel Southern CA.

Area 5 – Jon Rivera Northern CA.

Area 6 - Scott Bateman OR. WA. ID

Area 7 – Larry Schipper NV. UT

Area 8 - Frank Lawton MT, WY. ND. SD

Area 9 – Jim Tinsley NE. KS.

Area 10 – Gary Rosen MO. IA. MN. WI. IL. IN. KY. MI

Area 11 – Tom Lechner OH. WV. VA. MD. NJ. NY. PA. VT. CT. MA. NH. ME.

Area 13 – John Arnold CO.

Area 20 - Dennis Robinson BC Canada

Area 21 – Bill Duff

AB. NWT. SK. MB. ON Canada

Area 22 – Hidenori Colt Yamada

CHAIRMAN REPORT

Howdy all. A new year is upon us already and it looks like it is going to be a busy year, with five Chairman Contests already scheduled. See later in magazine.

There are a couple of changes pertaining to WFDA membership this year which are necessary for the survival of our group. No one likes to see prices of anything go up, unless you are selling some item. The membership dues have been raised \$10 for the year. You also have to be a NRA member to belong to the WFDA. This has been presented and discussed at the Board Meeting. You can join or renew the NRA using the WFDA membership renewal form if you like, only costs \$10 per member. I have been asked if husband-and-wife-both-have-to-be-NRA-members. The answer is yes if you both want to be a WFDA member. You HAVE to be a WFDA member AND a NRA member to shoot in Vice Chairman & Chairman Contests, prior to the start of the contest. This not only helps protects our right to own our firearms but hopefully down the road a bit the WFDA will be eligible for a grant from the NRA. This is of course not guaranteed but a good chance for it.

At this point our Board meeting this year will be in Ohio in April. Please take a look at the enclosed rule proposals. Some of these affect our future budget and need some careful thought.

I am in the process of moving from a home of over 50 years to a different state so if I overlook something or if I am a little slow getting something done, please have a little patience. If I have left something out, email me right away and I can do an email to all members.

It is truly amazing how much stuff you can accumulate in over 50 years, I think it must be Ruth Ann's fault. Now we have to figure out how to move it all or get rid of it.

Secretary Report

Hi All,

Hope all is well with everyone. We are very busy moving. If you need something don't hesitate to email or call.

Ruth Ann Qualls

Secretary

Vice Chairman Reports

Area 2 NO REPORT

Area 3 NO REPORT

Area 4

Howdy

Well we're getting ready to start a new season any a are invited to join us if yer in the Southern part of LA on the 2nd Sunday of each month. We look foreword to a Great Season.

Directions,

Get to the 71 Fwy

Go to Euclid an go East

Take Lft at 1st road next to Archery Range

Go down to Range take a Rt go thru gate

Take Rt go down to last building (3rd blding)

We're in the front of the 3rd blding on Lft

We hope to see yo, an remember Shoot Straight, Keep yer Powder Dry an Above All Think Safety.

That's all fer now.

Area 5 NO REPORT

Area 6 NO REPORT

Area 7 NO REPORT

Area 8

Area 8 Chairman Shoot is on in Baker Montana.

Dan has been working hard for some great prizes.

We had a super time in 2015, and 2016 is even looking better.

Watch for more info and get your hotel reservations in early.

See ya soon partner

Frank & Judy

Area 9

Howdy shooters, here we are in 2016 my how time fly's. This year is going to be one for the books. I can't wait to get started shooting. The first contest of the year for Area 9 is March, 5th in Arkansas City, Ks. The second contest April, 23rd in Arkansas City is a warm up for The Annie Oakley Index Championship to be held the next weekend in Greenville, OH. I hope to see some of you at a contest in Area 9 soon.

A big 6 gun salute goes out to Duke, and Carol Bonnett, T.D., and Laura Campbell, Tom, and Donna Lechner for their effort in putting together a Chairman contest in Ohio. This will be the first time I have ever shot in Ohio, and I am looking forward to it.

There will be more contest in Area 9 such as the Kansas St, Championship August, 13th and hopefully a few more here and there. And as always we hope some of you shooters can come shoot with us here. I guarantee you will have a lot of fun.

SHOOT FAST AND TRUE JIM TINSLEY

Area 10 NO REPORT

Area 11

Hello fom Area 11! After what seems like a long winter the 2016 WFDA shooting season is fast approaching. Most of us in the northeast are ready for some warmer weather and less snow. I know I am. Looking forward to seeing everyone in Greenville, Ohio on April 30th and May 1st for the Annie Oakley Index Championship hosted by the Shawnee Bandits Fast Draw Club. It will be an all wax, Open Index Chairman Sanctioned contest so bring along your twisting rigs! Although this is the first WFDA shoot the Shawnee Bandits have hosted in recent years, they are not strangers at putting on shoots, so it should be a good one. So put down this magazine, dust off your equipment, and get to practicing! Tom Lechner

Area 13 NO REPORT

Area 20 Den Robinson, February, 2016

Howdy all: Yes, for those that have been asking, the World Index Balloon Fast Draw Championship is still happening! It will be held same as last year at the Aldergrove Fair and I have submitted a brochure here for your perusal. A map of the layout will soon be available for you as well on Aldergrove Fairdays website at:

www.aldergrovefair.com if it isn't there by the time you read this. PLEASE, let us know if you are coming and we will send in the list of permit applications for you as soon as it is completed with all the names. Please don't wait until the 'last minute' as our Chief Firearms Officer-who issues the permits-has let us know that he will not process a lot of 'last minute' applications. And, should you have a six gun-or six new ones-whatever, please let me know asap and I will add it to your request for a permit. Same with any new addresses you may have that are not on the list that I made up last year. You can contact me-or Karen- by email at Dennis Robinson@telus.net

or by phone @ 6O4-540-6394

I have taken a bit of a 'trigger trip' down memory lane here by including a photo of our Celebrity event along with a 2014 photo of the winners circle of our contestants at our VERY FIRST Worlds Index event!

And, a picture of not-so-long-ago shows our Glenn Renney explaining things as his event was picked for the Xmas shoot put on by the Tbirds for their final event of last year. As can be seen, it was one tricky event with 25 competitors shooting for the lone prize of a big XMAS TURKEY! (targets had varied values)

I have sent in our own Thunderbird FDClub applications for permits for two upcoming shows that we will be doing early this year. One of the shows will likely have been finished by the time you receive this magazine, and they could both be our biggest and most popular attended shows this year, as the Tradex one expects up to 30,000 people., and the B.C. Rod and Gun Show had 9,000 in its first opening last year!

###-the Kirkpatrick Leather Company has donated one of their finest holsters-The Laradoan' to our World Balloon Index this year. THANK YOU KIRKPATRICK LEATHER CO.! this rig and other of their top quality rigs can be viewed at:

www.kirkpatrickleathercompany.com

Also, the Tbirds are featured in an upcoming magazine for the NFA (Canada's National Firearms Assoc.)

which is said to be coming out this month. (I have read the 'preview'-neat!)

VIA M IA t.v. show. The t.v. show that covered Fast Draw and featured some history of the Thunderbird FDClub has been chalking up the views lately. First shown in Oct., 2015,on Halloween week, and put on Youtube later, it has garnered more viewers than most of the other VIA MIA episodes that were featured on Youtube during and before that time. It can bee seen at:

https://www.youtube.com/watch?v=EULbIpHE_7w

And, probably by the time you've received this magazine, the Tbirds should have completed two more FD Demos, one for the B.C. Boat and Sportmen's Show and another for the B.C. Rod and Gun Show.

(Please see included brochure)

B.C. ROD AND GUN SHOW:

www.bcrodandgunshow.com

Finally, LARRY SCHIPPER, WHERE ARE YOU? We ain't seen ya all last year-and we do miss you!

Nikki too! (although we know that she has a new career with your military now...take care girl!) And to all, please, take care but HAVE FUN!

Den Robinson, V. Chairman,

WFDA. Area 20, B.C. (thanks to YUKON for the older picture of our Worlds shoot)

Newkirk Fun Day Shoot # 1 Place: Newkirk, Ok 5250 N. Hilltop Rd

Date: 6/11/16

Time: Sign up 8:00am to 8:55 am Start at 9:00

WFDA and KFDA sanctioned Vice Chairman contest

Hosted by Mike Landis at Mikes house

Style: Traditional Open Index

Entry Fees: \$25.00 men and women + \$5.00

WFDA fee

Events: S/B@8' S/B@10' D/B@8' 3 sets

S/W@8 S/W@10 S/W@12 D/W@8 3 sets

All entry fees will be returned after expenses.

Prize structure: Standard percentage, plus 5 awards for men and 3 awards for women.

Directions to Mikes house: At the one and only red light in Newkirk turn East and go 7 miles turn right or South on Hilltop Rd Gi 1 mile to Mikes house5250 N. Hilltop Rd. After the shoot is over hot dogs and baked beans will be served. Please bring a coverd dish and what you want to drink. For more info contact Mike @ 580-362-2450

ANNIE OAKLEY INDEX CHAMPIONSHIP

WFDA CHAIRMAN SANCTION

APRIL 30 AND MAY 1, 2016

HOSTED AND SPONSORED BY THE SHAWNEE BANDITS

STYLE: OPEN INDEX - SHOT ELIMINATION STYLE ON BLOCKER TARGETS LOCATION: OHIO CENTER, DARKE COUNTY FAIRGROUNDS, 800 SWEITZER ST., GREENVILLE, OH 45331

Contest starts at 9:30 AM both days

Saturday Events – 3 sets D/W @ 8', 5 shots 5' SW, 5 shots 8' SW, 5 shots 15'-5' SUW

Sunday Events – 5 shots 12' SW, 5 shots 10' SW, 5 shots 8' SW

ENTRY FEES – Men \$100.00 plus \$10.00 shooter fee – Women \$90.00 plus \$10.00 shooter fee

THUMBING DIVISION – SATURDAY ONLY \$30.00 entry fee plus \$10.00 shooter fee. Thumbing will run in conjunction with Saturday's events.

No practice on Saturday or Sunday. We will be setting up on Friday, April 29 and will open the range for practice in the afternoon. We will also be doing sign-ups at that time.

| | PEN | | THUMBING |
|-------------------------------|-------------------------------|-----------------------------|-----------------------------|
| MEN'S DIVISION | WOMEN'S | MEN'S | WOMEN'S |
| | DIVISION | DIVISION | DIVISION |
| 1^{st} \$400 + award | 1 st \$300 + award | $1^{st} 30\% + award$ | 1 st 50% + award |
| 2^{nd} \$350 + award | 2^{nd} \$250 + award | 2 nd 25% + award | $2^{nd} 30\% + award$ |
| 3 rd \$300 + award | 3 rd \$200 + award | 3 rd 20% + award | 3 rd 20% + award |
| 4^{th} \$250 + award | 4 th \$175 + award | 4 th 15% + award | |
| 5 th \$200 + award | 5 th \$150 + award | 5 th 10% + award | |
| 6 th \$150 + award | 6 th \$100 + award | | |
| $7^{th} - 12^{th} \$ 100 +$ | | | |
| award | | | |

There will be an award in each event for fastest series men and women's.

There will be an award handed out for fastest shot of the contest men and women's.

Lunch will be provided both days.

For match and registration information, please contact:

Duke Bonnett - 937-613-6576 - email rbonnett2@woh.rr.com

Johnny Perry – 937-564-1241 – jperry6@woh.rr.com

Tom Lechner - 717-284-6388 - fastdraw45@rocketmail.com

Accommodations

Holiday Inn Express, 1195 Russ Rd., Greenville, OH 45331 937-548-1328

Comfort Inn, 1190 Russ Rd., Greenville, OH 45331 937-316-5252

Mountain View, Arkansas World Index Championship

Chairman sanctioned by, The World Fast Draw Association Place: Mountain View, Arkansas at the Fair Grounds

Date: June, 18th and 19th 2016

Sponsors: Mountain View, Chamber of Commerce

Host: The Missouri Raiders Fast Draw Club Style: Traditional, shot elimination style

Sign up: Sat, 8:00am to 8:55am Start at 9:00am Events Saturday: S/B@8', S/B@10,' S/B/B, D/B@8' 3 sets

Events Sunday: S/W@8', S/W@10' S/W@12', D/W@8' 3 sets

Entry fees: Men \$100.00 Women \$90.00 + \$10.00 WFDA shooter fee WFDA Shooter's Fee applies to Modified and Thumbing Division

All wax will be shot on the Blocker target

Host reserves the right to subtract or add a event

| Men's Division | Women's Division |
|--|-----------------------------------|
| 1 st \$700.00 +trophy | 1 st \$600.00 + trophy |
| 2 nd \$500.00 + trophy | 2 nd \$400.00 + trophy |
| 3 rd \$400.00 + trophy | 3 rd \$250.00 + trophy |
| 4 th \$300.00 + Trophy | 4 th \$200.00 + trophy |
| 5 th \$250.00 + trophy | 5 th \$175.00 + trophy |
| 6 th \$200.00 + trophy | 6 th \$125.00 + trophy |
| 7 th \$175.00 + trophy | 7 th \$90.00 + trophy |
| 8 th \$150 + trophy 9 TH -15 th \$100.00 + trophy | |

There will be a trophy awarded in each event for fastest series man and woman There will be a trophy awarded to the fastest shot of the contest man, and woman.

We will have a banquet Sat night, the trophies and prize money will be handed out then for the Thumbing contest. We will also award the trophies for the fastest series for the events that day in the World Index contest, for both men and women. There will be a prize table with prizes for everyone. We will have a trophy for best dressed man and woman, and best dressed couple, so wear your best 1800s attire.

Motels:

| Ozark Folk Center State Park | PINE Wood Cabins |
|------------------------------|----------------------|
| 1032 Park Av | 103 W Washington |
| Mountain View | Mountain View |
| 870-269-3871 | 870-269-5900 |

| Fiddlers Inn (Best Western) | Red Bud Inn |
|-----------------------------|----------------------|
| Hwy 5/9 & 14 | 428 Sylamore |
| Mountain View | Mountain View |
| 870-269-2828 | 870-269-4375 |

Dogwood Motel 1308 E. Main Mountain View 870-269-3847

This is going to be a very nice contest to attend. There will be something for everyone. Mountain View is a beautiful place with lots to see and do. You can go to Mountain View Arkansas on your PC and check it out. Looking forward to shooting with all of you there.

The county that Mountain View sits in is a DRY county. If you want to drink anything stronger than Pepsi after the contest you will need to bring it with you.

For more info call Jim Tinsley @ 620-441-8033

Thumbing Division

Hosted by The Missouri Raiders Fast Draw Club Sanctioned by The WFDA June, 18th, 2016 in Mountain View, Arkansas Style; Traditional, shot elimination style Entry Fee: \$35.00 + \$10.00 WFDA shooters fee

Start: Sign up 8:00am to 8:55am start 9:00 Pay out: Standard % + award

| Men | Women |
|-----|-------|
| | . ct |

1st 30% + award

2nd 25% +award

2nd 30% + award

3rd 20% + award

4th 15% + award

5th 10% +award

The Thumbing contest will be held on Saturday, 6/18 only and will be shot with the World Index Championship contest. We will start with a full round of The World Index Championship. When the first round is finished we will have a round of Thumbing, and then back to The World Index Championship.

The cash and awards will be awarded at the banquet Sat night.





WORLD BALLOON

OPEN INDEX FAST DRAW CHAMPIONSHIPS *JULY 16-17, 2016

WORLD FAST DRAW ASSOCIATION CHAIRMAN SANCTIONED

HOSTS:-Aldergrove Festival Society and the Thunderbird Fast Draw Club. MAIN SPONSOR: Township Of Langley

Location: Enter at 264th and 26 Ave., Aldergrove, B.C.,, Canada.(SEE MAP) Sign up at 9 am July 12. Contest to start at 10 AM. There will be a break for the CELEBRITY SHOOTOUT at noon. . BLANK EVENTS ONLY, shot at 4" dia. **Balloon targets, Elimination style.**

EVENTS=#1. 5 shots total @ SR balloons @ 8'. #2. Same as #1 event. Event *3, 5 shots total @ SR Balloons at 10'. Event *4, Step-Back Blanks, 5-15 '. (time permitting on Saturday-or will do this event Sunday) Event "5=5 Strings (10 shots total) Double Balloons # 8'

Entry Fees-\$90 Men's, \$75 Women's. All \$ prizes and entry fees in Canadian \$

\$100 each anonymous donation for Fastest Shot Men and Women? Hidden event?

##-THIS TOP QUALITY HOLSTER-'THE LARADOAN'-PICTURED HERE. HAS BEEN GRACIOUSLY DONATED BY KIRKPATRICK LEATHER COMPANY TO OUR SHOOTER'S DRAW AT THIS EVENT! MUCH THANKS HERE TO: WWW.KIRKPATRICKLEATHER.COM

Men's Prize\$

1" PL-\$650 8" Pl.-\$175 2nd Pl.-\$450 9th Pl.-\$150 3rd P1-\$350 10th P1.-\$130 4" Pl.-\$300 11" Pl.-\$120 5th Pl.-\$270 12th Pl.-\$110 6th Pl.-\$230 13th Pl.-\$100 7" Pl.\$200 14" Pl.\$90



Women's Prize\$

1" Pl.-\$450 2nd Pl.-\$350 3rd P1.-\$280 4th Pl.-\$220 5th Pl.-\$170 6th Pl.-\$125 7th Pl.-\$100

TROPHIES FOR ALL PLACES, PARDNERS! *U.S. shooters MUST apply for their own carry permits and MAY be required to show their Passports upon re-entry into U.S. **2-Trailer/recvec/camper space 20 min. from contest at the Langley Rod and Gun Club. (No power hookup) (33854-208th St., Langley, B.C. Ph. 1 604-534-3525.

Motel Accommodations: Way, Ph. 1-604-856-8288

Aldergrove, B.C. V4W-3El Ph.1-604-856-9880 Fx-604-856-0086

*ATTN. U.S. shooters-when entering Canada: SUPER 8 MOTEL-26574 Gloucester Call 1-800-731-4000 @ least 1 and ½ months prior to contest and: 1. Ask for a 'short term ATT'. 2. Give your name/address. 3. Know the name of crossing or airport of your entry to Canada. 4. Have Make, Model and serial * of firearms ready-contest BEST WESTERN INN, 3070 264th St., firearms only? 5. Know exact dates that you will be staying in Canada. 6. Know Address of contest. 7. You will need Passports for to re-enter the U.S. ** ALL firearms must be locked in containers=gun box, tool box, briefcase, etc., with trigger locks OR padlock through frame, cylinder unattached.

FOR FURTHER INFORMATION RE CONTEST OR MAP PLEASE PHONE DEN AND KAREN ROBINSON AT: 1-604-540-6394 OR VISIT: WWW.ALDERGROVEFAIRDAYS.COM OR www.thunderbirdfastdraw,com and/or wfda @ www.dancolby/wfdainfo

THANK YOU, EVERYONE?







2016 Chairman Contests

GREENVILLE, OHIO, Open Index, all wax. April 30th & May 1st 2016

Duke Bonnett 937-613-6576

MOUNTAIN VIEW, Arkansas World Index Championship June 18 & 19 2016
Jim Tinsley 620-441-8033

CANADA World Championship July 16 & 17 - Denny Robinson - 604-540-6394

OREGON Chairman Contest, Open Index August 23 & 14 Scott Bateman

BAKER MONTANA Chairman Contest. Traditional September 23.24.25 Dan Lagasse

Vice Chairman Contests

March, 5th Hebert Gootee's ranch 9099 268th drive Arkansas City, Ks. 67005 For more info contact Jim Tinsley at 620-441-8033

Date: 6/11/16
April 23rd Arkansas City, Kansas Jim Tinsley 620-441-8033
Newkirk Fun Day Shoot # 1
Place: Newkirk, Ok 5250 N. Hilltop Rd

"Let's get to shooting"

Place: Hebert Gootee's ranch 9099 268th drive Arkansas City, Ks. 67005

Date: March, 5th 2016 Time: sign up 9:00am to 9:55 start 10:00am WFDA and KFDA sanctioned VC contest Hosted by The Missouri Raiders Fast Draw Club

Style: Open Index Entry Fees: \$30.00n + \$5.00 WFDA shooter fee

Men and Women

Events: s/w@8' s/w@10' s/w@12' w/w 15' to 12' d/w@8' 5 sets All shot on the Blocker target.

All entry fees will be returned as prize money after expenses Prize structure: Standard percentage, plus 10 awards for men and 5 for women.

For more info contact Jim Tinsley at 620-441-8033
Directions to Hebert's place: From route 177 (Summit Ave) and Kansas go east on Kansas over the Walnut river bridge to the first road on your left turn left on 81st rd you will go around a big curve the road goes straight but 81st turns left and goes down a hill and up a hill to the top on the left is a street sign 268th drive turn right into the driveway and go all the way back to Hebert's place.

After the contest weather permitting we will have a fun shoot. It will be walk in draw using blanks shooting at 4" balloons like they did years ago. In other words we will be walking towards each other, however there will be a big sheet of Plexiglas in the middle of the shooters. Ought to be a lot of fun.

Shoot out at Birdwell's Ranch

April, 23rd 2016

33699 Tower Rd Arkansas City, Ks

Area 9 Vice Chairman sanctioned

Hosted by The Missouri Raiders Fast Draw Club

Style: Open index

Contest starts at 9:00am

Events: 3 sets D/W@8' S/W@5' S/W@8' S/U/W 15'to 5' S/W@12' S/W@10' S/W@ 8'

Entry fee: \$30.00 + \$5.00 shooter fee men and women

All money returned to shooters as prize money after expenses

Men Women

1. 30% plus award

1. 50% plus award

2. 30% plus award

2. 20% plus award

3. 20% plus award

3. 15% plus award

Cook out after the shoot bring your drinks and side dish.

10% plus award

4.

Directions: On US 77 S. of Arkansas City take 322Rd east to tower Rd then South to the ranch, watch for balloons.

Proposals for 2016 Board Meeting

WE WILL DISCUSS THIS PROPOSED SOLUTION PRIOR TO THE THUMBING BUCKLE PROPOSAL FOLLOWING THIS RECOMMENDATION

2015 Men's Modified year end standings

| Place | Competitor | MountainView Ark. | Aldergrove Canada | Oregon | Baker Montana | Total Points |
|-------|-------------------|----------------------|----------------------|--------|------------------|-----------------|
| 1 | Dan Qualls | 24 | 28 | 24 | 20 | 96 |
| 2 | Brian Colwell | 23 | 29 | 15 | 13 | 80 |
| 3 | Mike Pantano | 25 | 27 | 2 | 22 | 76 |
| 4 | Shawn Murphy | 12 | 24 | 26 | 12 | 74 |
| 5 | Bob Nielson | 13 | 23 | 20 | 17 | 73 |
| 6 | Denny Robinson | 14 | 19 | 11 | 15 | 59 |
| 7 | Nick Nica | 10 | 25 | 19 | 2 | 56 |
| 8 | Herbert Gootee | 20 | 0 | 17 | 18 | 55 |
| 9 | Frank Lawton | 21 | 8 | 0 | 21 | 50 |
| 10 | Joe Colwell | 6 | 15 | 16 | 10 | 47 |
| 11 | Gary Rosen | 5 | 21 | 14 | 5 | 45 |
| 12 | Jim Tinsley | 18 | 0 | 12 | 14 | 44 |
| 13 | Connor Darby | 0 | 16 | 18 | 8 | 42 |
| 14 | Howard Darby | 0 | 10 | 10 | 19 | 39 |
| 15 | John Arnold | 19 | 0 | 9 | 9 | 37 |
| 16 | Mike Landis | 22 | 0 | 0 | 11 | 33 |
| 17 | Gary Porteous | 4 | 12 | 7 | 6 | 29 |
| 18 | Scott Bateman | 8 | 14 | 6 | 0 | 28 |
| 19 | Jon Rivera | 15 | 0 | 13 | 0 | 28 |
| 20 | Tom Lechner | 26 | 0 | 0 | 0 | 26 |
| 21 | John Lablanc | 0 | 26 | 0 | 0 | 26 |
| 22 | Todd Vonfeldt Jr. | 0 | 0 | 22 | 0 | 22 |
| 23 | Glenn Renney | 0 | 22 | 0 | 0 | 22 |
| 24 | Monty Dorman | 0 | 0 | 21 | 0 | 21 |
| 25 | Miles Miller | 7 | 13 | 0 | 0 | 20 |
| 26 | Tim Lee | 0 | 20 | 0 | 0 | 20 |
| 27 | Ryan Quesnel | 0 | 17 | 0 | 0 | 17 |
| 28 | Terry Campbell | 17 | 0 | 0 | 0 | 17 |
| 29 | Jack Rudd | 0 | 0 | 0 | 16 | 16 |
| 30 | Bob Franks | 0 | 0 | 8 | 4 | 12 |
| 31 | Duke Bonnett | 11 | 0 | 0 | 0 | 11 |
| 32 | Jim Weaterby | 0 | 11 | 0 | 0 | 11 |
| 33 | Howard Baker | 0 | 6 | 3 | 1 | 10 |
| 34 | Van Lee | 0 | 9 | 0 | 0 | 9 |
| 35 | Don Winters | 9 | 0 | 0 | 0 | 9 |
| 36 | Bill Duff | 0 | 7 | 0 | 0 | 7 |
| 37 | Dan Lagasse | 3 | 0 | 0 | 3 | 6 |
| 38 | Jacob Alger | 0 | 5 | 0 | 0 | 5 |
| 39 | Anthony Dorman | 0 | 0 | 5 | 0 | 5 |

| 40 | Jack Drover | 0 | 4 | 0 | 0 | 4 |
|----|----------------|---|---|---|---|---|
| 41 | Dan Estaben | 0 | 0 | 4 | 0 | 4 |
| 42 | Jerry Worobeck | 0 | 3 | 0 | 0 | 3 |
| 43 | Frank Dean | 0 | 1 | 1 | 0 | 2 |
| 44 | Brian Shukin | 0 | 2 | 0 | 0 | 2 |
| 45 | Garland Sutton | 2 | 0 | 0 | 0 | 2 |
| 46 | David Owens | 1 | 0 | 0 | 0 | 1 |

Women's Modified year end standings

| | | omen simoun | iida yaan di | | 0- | |
|-------|----------------------|-------------------|----------------------|-----------------|---------|-----------------|
| Place | Competitor | MountainView Ark. | Aldergrove Canada | Banks Oregon | Montana | Total Points |
| WOMEN | | | | | | |
| 1 | Sarah Pantano | 11 | 11 | 5 | 8 | 35 |
| 2 | Diana Rosen | 10 | 9 | 9 | 5 | 33 |
| 3 | Paula Murphy | 5 | 8 | 6 | 6 | 25 |
| 4 | Margie Tinsley | 12 | 0 | 7 | 3 | 22 |
| 5 | Carla Howell | 0 | 10 | 8 | | 18 |
| 6 | Karen Robinson | 6 | 5 | 3 | 4 | 18 |
| 7 | Judy Lawton | 4 | 6 | | 7 | 17 |
| 8 | Nicole Franks | 0 | 12 | | | 12 |
| 9 | Anita Miller | 3 | 7 | | | 10 |
| 10 | Donna Lechner | 9 | 0 | | | 9 |
| 11 | Laura Campbell | 8 | 0 | | | 8 |
| 12 | Carol Bonnett | 7 | 0 | | | 7 |
| 13 | Juliana Bateman | 0 | 2 | 4 | | 6 |
| 14 | Megan Arnold | 2 | 0 | 1 | 1 | 4 |
| 15 | Peggy Franks | 0 | 0 | 2 | 2 | 4 |
| | Anita | | | | | |
| 16 | Lichkowski | 0 | 4 | | | 4 |
| 17 | Faye Potter | 0 | 3 | | | 3 |
| 18 | Andreea Nica | 1 | 1 | | | 2 |

Men's Thumbing year end standings

| | Competitor | Mountain View Ark | Aldergrove Canada | Oregon | Baker Montana | Total Points |
|----|---------------|----------------------|----------------------|--------|------------------|-----------------|
| 1 | Jon Wilson | 11 | 0 | 16 | 13 | 40 |
| 2 | Dan Qualls | 12 | 0 | 14 | 12 | 38 |
| 3 | Gary Rosen | 14 | 0 | 10 | 9 | 33 |
| 4 | John Arnold | 13 | 0 | 9 | 8 | 30 |
| 5 | Howard Darby | 0 | 0 | 15 | 14 | 29 |
| 6 | Scott Bateman | 15 | 0 | 12 | 0 | 27 |
| 7 | Jim Tinsley | 8 | 0 | 0 | 11 | 19 |
| 8 | Frank Lawton | 9 | 0 | 0 | 10 | 19 |
| 9 | Monty Dorman | 0 | 0 | 19 | 0 | 19 |
| 10 | Shawn Murphy | 5 | 0 | 7 | 6 | 18 |
| | | | | | | |

| 11 12 13 14 15 16 | TJ Vonfeldt Tod Vonfeldt Sr Bob Franks Tom Lechner Herbert Gootee Mike Landis | | 0 0 0 16 2 6 | | 0 0 0 0 | | 18 17 11 0 8 0 | | 0 0 5 0 3 7 | | 18 17 16 16 13 13 |
|----------------------------------|--|---|---------------------------------|---|------------------|---|--------------------------------------|---|----------------------------|--------|----------------------------------|
| 17 | Dan Esteban | | 0 | | 0 | | 13 | | 0 | | 13 |
| 18 | Terry | | 10 | | 0 | | 0 | | 0 | | 10 |
| 19 | Campbell Dan Lagasse | | 3 | | 0 | | 0 0 | | 0 4 | | 10 7 |
| 20 | Miles Miller | | 7 | | 0 | | 0 | | 0 | | 7 |
| 21 | Gary Porteous | | 0 | | 0 | | 4 | | 2 | | 6 |
| 22 | Anthony | | | | | | | | | | |
| | Dorman | | 0 | | 0 | | 6 | | 0 | | 6 |
| 23 | Leon Ferguson | | 0 | | 0 | | 5 | | 0 | | 5 |
| 24 25 | Howard Baker Garland Sutton | | 0 4 | | 0 0 | | 3 0 | | 1 | | 4 4 |
| 26 | Michael Baker | | 0 | | 0 | | 2 | | 0 0 | | 2 |
| 27 | David Owens | | 1 | | 0 | | 0 | | 0 | | 1 |
| 28 | Kevin Bennett | | 0 | | 0 | | 1 | | 0 | | 1 |
| | | | Women's Thumbing year end | | | | | | | | |
| 1 | Megan Arnold | 1 | | 0 | | 3 | | 3 | | 7 | |
| 2 | Peggy Franks | 0 | | 0 | | 5 | | | | 5 | |
| 3 | Donna | 4 | | 0 | | 0 | | | | 1 | |
| | Lechner Juliana | 4 | | 0 | | 0 | | | , | 4 | |
| 4 | Bateman | 0 | | 0 | | 4 | | | | 4 | |
| 5 | Paula Murphy | 0 | | 0 | | 2 | | 1 | | 3 | |
| 6 | Carol Bonnett | 3 | | 0 | | 0 | | | | 3 | |
| 7 | Laura Campbell | 2 | | 0 | | 0 | | | | 2 | |
| 8 | Judy Lawton | 0 | | Ö | | 0 | | 2 | | 2 2 | |
| 9 | Elizabeth Haar | 0 | | 0 | | 1 | | | | 1 | |

SUMMARY OF BUCKLES

MODIFIED 20% would equal 9.2 buckles

Men's = 46 shooters 15 buckles 33% win buckles points spread = 1-96 pts <u>no</u> buckle 33 pts or less

Women =20% would equal 4 buckles

18 shooters 8 buckles 44% win buckles points spread = 2-35 pts <u>no</u> buckle 10 pts or less

MEN'S THUMBING 1st thru 4th shot ALL contests. 5th shot 2 of 3 contests.

Men's Thumbing pts or less

5 buckles 18% win buckles points spread = 1-40 pts <u>no</u> buckle 27

ONLY ONE LADY SHOT ALL THUMBING CONTESTS (3) 2ND THRU 4TH ONLY SHOT <u>ONE</u> THUMBING <u>CONTEST</u>

Women's Thumbing 1 buckle 11% win buckle points spread = 1-7 pts no buckle 5

2 buckles 22% win buckle (one by shooting only one contest)

pts no buckle 4

pts or less

MY THOUGHTS = Thumbing required to shoot 50% of Thumbing Chairman Contests and give awards to no more than 20% of shooters.

Dan Qualls, Chairman Miles Miller, Treasurer Ruth Ann Qualls, Secretary

PROPOSAL TO WFDA RULES

PROPOSAL:

Under Part 2, General Requirements, Pg. 7, Omit A.# 5. This award hasn't been done for ages, and would be unfair to those who missed out, if this award(s) were to be done now.

Dom. Rolling

PROPOSAL:

Under Part 2, General Requirements, Pg. 11, F. I. CHANGE TO READ: The Secretary shall have all records ready for the Chairman so that awards may be purchased and given out to winners no later than the 1st Chairman Sanctioned contest of the year following the winning year, providing that there is such a contest during this period, and, should no such contest exist during that time, these Top Gun Awards must be presented at the very next Chairman Sanctioned EVENT of the year fo9llowing the winning year.

Den Robinson Denn Kolin

WE WOULD PROPOSE, under THUMBING DIVISION that:

H. . PG. 31, 8=. ANNUAL AWARDS: There will be at least THREE Buckles presented for ALL-AROUND WOMEN'S THUMBING, with First Place Women's title to be "All-Around World Women's Thumbing Champion". These annual awards will be presented as is done in "F. ANNUAL AWARDS 1.a and b. on pg. 11

Signed: All - Jam Kolin

Reasons: INCENTIVE for any women that may desire to do some Thumbing but feel they have little or no chance of winning if there is only one Buckle award. At this point there are NO Women's Buckles for their All-Around Thumbing Championships, therefore NO incentive whatsoever, outside of the local prizes. This proposal has also come on the heels of hearing from some women who had already entered Thumbing events, and are now thinking of 'entering them no longer' due to the lack of such incentive(s)!

Further: why are there Year-end Buckle awards for a Woman in VICE CHAIRMAN AREAS when only ONE Woman needs to attend (for minimum 3 area events) and NO Buckle for a Woman THUMBBUSTER who attends ALL-or at least 3- Thumbing Division events throughout the year?

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Merchandise available, Contact the Secretary or Chairman

