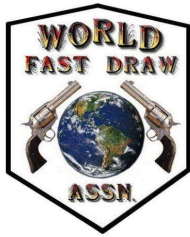
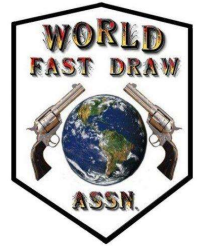


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TOP GUN



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DAN LAGASSE, DAN QUALLS, FRANK LAWTON
SEE YOU IN STURGIS MAY 27 & 28

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Ruth Ann Qualls,	Secretary	209-531-8741	quallsd@earthlink.net
Allen Bauer	Treasurer	605-201-3651	albauer1@gmail.com

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Area 21 – Bill Duff 403-540-2486 duffconsulting@shaw.ca
AB. NWT. SK. MB. ON Canada

Area 22 – Hidenori Colt Yamada ColtYamada@japan.email.ne.jp

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Roy Rogers' 1963 Pontiac Bonneville



Jacob Alger just about to
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CHAMPIONSHIP

Chairman sanctioned by, The World Fast Draw Association – Est 1954

Date: May 26th CELEBRITY SHOOT AT 3 PM, FRIDAY, Elimination shoot May 27 & 28 Signup 8:00-9:00am, Starts at 9:30am

Location: Thunderdome Kickstart Fuel Station, Rt 34 Sturgis SD 57785

Cabins and RV parking on site at special WFDA rate.

Hosts: Frank Lawton (605) 393-7865

Dan Lagasse (701) 290-1991

Style: Traditional 10ft Classified elimination 3x, Host option to 5x, Blocker targets

Entry Fee: Men \$ women \$125.00 +\$10.00 WFDA Shooter Fee

Scheduled Prize structure Men – Plus Trophy – Women

	AA Class	A Class	B Class	AA Class	A Class	B Class
1 st	\$350	\$350	\$350	\$350	\$350	\$350
2 nd	\$250	\$250	\$250	\$250	\$250	\$250
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4 th	\$125	\$125	\$125	\$125	\$125	\$125
5 th	\$125	\$125	\$125	\$125	\$125	\$125

Thumbing Division will run in conjunction on same target @10ft. Open not classified

Entry \$40.00 + \$10.00 WFDA shooter fee, Men 5 places- Women 5 places, paid by percentage- 30,25,20,15,10 %

Just a reminder that you have to be a paid up member with a current membership card signed by the WFDA Secretary in order to shoot.

Dan

Accommodations

MAJOR SPONSOR

Thunderdome and Kickstart Travel Center

Cabins \$75.00 plus tax per night

RV parking \$35.00 plus tax per night

Cabin's heat & air, small kitchen, bath, & shower.

Make reservations early, Cabins vary twin beds or queen, private cabin, shoot on site, Evening meal in private room Friday, Saturday, Sunday.

Bedding provided in plastic bag or you may bring your own.

Lunch will be available at the shoot Sat and Sun.

Cabins RV Reservations, please call Thunderdome Kickstart Fuel Station 605-499-8430.

Overflow at 1 mile to Baymont Inn and Suites \$129 a night 1-605-206-5400

Evening fun shoots time permitting, evening campfire with friends.



We may want to mention that guns we will be raffling off are to help raise funds to keep the sport alive, for more information contact Dan or Frank for tickets. Guns this year are a Shiloh Sharps Model 1874 rifle in 45-70, Savage model 64 Takedown in 22 rimfire & a custom made knife by Gary Napton. Ticket are \$50 each or 3 for \$100, contact Frank or Dan for tickets. Donations for the prize table would be greatly appreciated.





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April, 15th 2023

4635 West 27th St South Wichita, Ks.

Joe's place

Area 9 Vice Chairman contest

WFDA and KFDA sanctioned

Hosted buy The Pinkerton Regulators and The Missouri Raiders

This is a open contest

Entry Fee: 40.00 + 5.00 shooter fee men and women

Events: 5 shots @ 5' 8' 10' 12' 15' S/B/W S/U/W and D/W@ 8' 3 sets

All wax shot on the blocker target

This is a indoor shoot

Pay back as follows

men

- 1. 30% + trophy**
- 2. 25% + trophy**
- 3. 20% + trophy**
- 4. 15% + trophy**
- 5. 10% + trophy**

ladies

- 50% + trophy**
- 30% + trophy**
- 20% + trophy**

All money will be returned after expenses as prize money

For more info contact Jim @ 620-441-8033

Evidently these are going to be the rules for shooting in Canada this year.

Dan

AUTHORIZATION TO TRANSPORT RESTRICTED FIREARMS AND PROHIBITED FIREARMS

REGULATIONS;

At the same time, the Government brought into force amendments to the Authorization To Transport

Restricted Firearms and Prohibited Firearms Regulations by adding Section 1,11. Under these amendments a CFO will be able to issue to an individual an Authorization To Transport {ATT} a handgun from a port of entry, only if;

1. The individual holds a Registration Certificate for the handgun that was issued on the basis of an application that had been applied for before this regulatory amendment was brought into force.
2. The individual holds an ATC issued under Section 20 of the Firearms Act.
3. The individual has provided the CFO with a letter from a Provincial or National Sports shooting governing body indicating that the individual trains, competes, or coaches in a handgun shooting discipline that is on the programme of the International Olympic Committee or the

International Paralympic Committee or,

4. An individual is a non-resident of Canada, does not hold a firearms license, is temporarily importing a handgun and makes the required declaration to a customs officer under Section 35 of the Firearms Act.

Applications for an authorization to transport a handgun from the border that do not meet one of these prerequisites cannot be processed.





**You can sign up for NRA thru the WFDA for only \$10 per year.
NRA Membership not required by members in Canada**

**WFDA MERCHANDISE IS NO LONGER AVAILABLE BY PAY PAL.
Merchandise can be ordered thru the Chairman or Secretary**



2023 WFDA RENEW & NEW MEMBERSHIP FORM

MUST BE AN NRA MEMBER, PLEASE PRINT CLEARLY

Date: _____

Member Name _____

Date of Birth (**required for ALL members**) _____

Phone # **required** _____ Cell _____

Email _____

Address _____ City _____

State/Prov _____ Country _____ Zip _____

Member Spouse Name _____ DOB _____

Additional Family Names _____ DOB _____

AREA _____

*** Insurance Premiums apply to US and Canada Only! ***

New Membership – initiation Fee - (Patch, Pin)

Membership Fee	\$55.00	Insurance	\$15.00	Initiation	\$10.00	Total	\$80.00	_____
Additional Member	\$30.00	Insurance	\$10.00	Initiation	\$10.00	Total	\$50.00	_____

SPECIAL Discount for New Members – No patch or pin

With Magazine (email version) \$35.00 Includes Insurance _____

Annual Renewal Calculations

Annual Membership Primary	\$55.00	*Insurance	\$15.00	Total	\$70.00	_____
Additional Family Member	\$30.00	Insurance	\$10.00	Total	\$40.00	_____

Existing Life Member Calculations

- Annual Membership Primary	*Insurance Premium	\$15.00	Total	\$15.00	_____
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NRA Membership Calculations

- **MUST BE AN NRA Member** (does not apply to out of USA) NRA # _____

- Renew / Join: Dues \$10.00 , with NRA Magazine \$25.00 ,
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- WFDA Patches, Pins, Window decals, \$5 ea _____ Caps \$15 ea _____ Shirts \$25 _____ + shipping
TOTAL _____

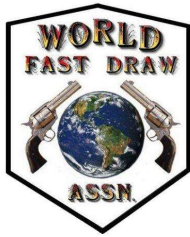
☐ Please check the box if you do not wish your information to be shared with other members

Please make your check or money order to World Fast Draw Association, all fees outside of the US please use a U.S. Postal Money Order (or cash, some money orders are very expensive)

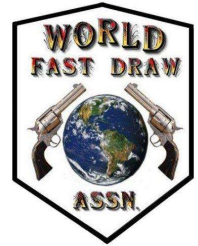
Send Dues to: Ruth Ann Qualls
196 Rainbow Dr.
Jerome Idaho, 83338

Phone 209-531-8741

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Member Name _____

Date of Birth (**required for ALL members**) _____

Phone # **required** _____ Cell _____

Email _____

Address _____ City _____

State/Prov _____ Country _____ Zip _____

Member Spouse Name _____ DOB _____

Additional Family Names _____ DOB _____

AREA _____

*** Insurance Premiums apply to US and Canada Only! ***

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Membership Fee	\$55.00	Insurance	\$15.00	Initiation	\$10.00	Total	\$80.00	_____
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Additional Family Life	*Insurance Premium	\$ 10.00	Total	\$ 10.00	_____

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If already an NRA Member, NRA # _____

- WFDA Patches, Pins, Window decals, \$5 ea _____ Caps \$15 ea _____ Shirts \$25 _____ + shipping
TOTAL _____

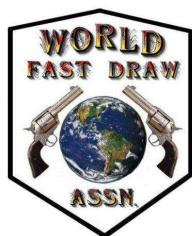
☐ Please check the box if you do not wish your information to be shared with other members

Please make your check or money order to World Fast Draw Association, all fees outside of the US please use a U.S. Postal Money Order (or cash, some money orders are very expensive)

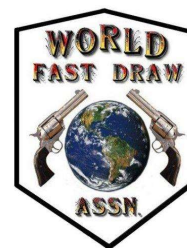
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SEE YOU IN STURGIS MAY 27 & 28

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CHAMPIONSHIP

Chairman sanctioned by, The World Fast Draw Association – Est 1954

Date: May 26th CELEBRITY SHOOT AT 3 PM, FRIDAY, Elimination shoot May 27 & 28 Signup 8:00-9:00am, Starts at 9:30am

Location: Thunderdome Kickstart Fuel Station, Rt 34 Sturgis SD 57785

Cabins and RV parking on site at special WFDA rate.

Hosts: Frank Lawton (605) 393-7865

Dan Lagasse (701) 290-1991

Style: Traditional 10ft Classified elimination 3x, Host option to 5x, Blocker targets

Entry Fee: Men \$ women \$125.00 +\$10.00 WFDA Shooter Fee

Scheduled Prize structure Men – Plus Trophy – Women

	AA Class	A Class	B Class	AA Class	A Class	B Class
1 st	\$350	\$350	\$350	\$350	\$350	\$350
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5 th	\$125	\$125	\$125	\$125	\$125	\$125

Thumbing Division will run in conjunction on same target @10ft. Open not classified

Entry \$40.00 + \$10.00 WFDA shooter fee, Men 5 places- Women 5 places, paid by percentage- 30,25,20,15,10 %

Just a reminder that you have to be a paid up member with a current membership card signed by the WFDA Secretary in order to shoot.

Dan

Accommodations

MAJOR SPONSOR

Thunderdome and Kickstart Travel Center

Cabins \$75.00 plus tax per night

RV parking \$35.00 plus tax per night

Cabin's heat & air, small kitchen, bath, & shower.

Make reservations early, Cabins vary twin beds or queen, private cabin, shoot on site, Evening meal in private room Friday, Saturday, Sunday.

Bedding provided in plastic bag or you may bring your own.

Lunch will be available at the shoot Sat and Sun.

Cabins RV Reservations, please call Thunderdome Kickstart Fuel Station 605-499-8430.

Overflow at 1 mile to Baymont Inn and Suites \$129 a night 1-605-206-5400

Evening fun shoots time permitting, evening campfire with friends.



We may want to mention that guns we will be raffling off are to help raise funds to keep the sport alive, for more information contact Dan or Frank for tickets. Guns this year are a Shiloh Sharps Model 1874 rifle in 45-70, Savage model 64 Takedown in 22 rimfire & a custom made knife by Gary Napton. Ticket are \$50 each or 3 for \$100, contact Frank or Dan for tickets. Donations for the prize table would be greatly appreciated.





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April, 15th 2023

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Joe's place

Area 9 Vice Chairman contest

WFDA and KFDA sanctioned

Hosted buy The Pinkerton Regulators and The Missouri Raiders

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All wax shot on the blocker target

This is a indoor shoot

Pay back as follows

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- 1. 30% + trophy**
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- 3. 20% + trophy**
- 4. 15% + trophy**
- 5. 10% + trophy**

ladies

- 50% + trophy**
- 30% + trophy**
- 20% + trophy**

All money will be returned after expenses as prize money

For more info contact Jim @ 620-441-8033

Evidently these are going to be the rules for shooting in Canada this year.

Dan

AUTHORIZATION TO TRANSPORT RESTRICTED FIREARMS AND PROHIBITED FIREARMS

REGULATIONS;

At the same time, the Government brought into force amendments to the Authorization To Transport

Restricted Firearms and Prohibited Firearms Regulations by adding Section 1,11. Under these amendments a CFO will be able to issue to an individual an Authorization To Transport {ATT} a handgun from a port of entry, only if;

1. The individual holds a Registration Certificate for the handgun that was issued on the basis of an application that had been applied for before this regulatory amendment was brought into force.
2. The individual holds an ATC issued under Section 20 of the Firearms Act.
3. The individual has provided the CFO with a letter from a Provincial or National Sports shooting governing body indicating that the individual trains, competes, or coaches in a handgun shooting discipline that is on the programme of the International Olympic Committee or the

International Paralympic Committee or,

4. An individual is a non-resident of Canada, does not hold a firearms license, is temporarily importing a handgun and makes the required declaration to a customs officer under Section 35 of the Firearms Act.

Applications for an authorization to transport a handgun from the border that do not meet one of these prerequisites cannot be processed.





**You can sign up for NRA thru the WFDA for only \$10 per year.
NRA Membership not required by members in Canada**

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Merchandise can be ordered thru the Chairman or Secretary**



2023 WFDA RENEW & NEW MEMBERSHIP FORM

MUST BE AN NRA MEMBER, PLEASE PRINT CLEARLY

Date: _____

Member Name _____

Date of Birth (**required for ALL members**) _____

Phone # **required** _____ Cell _____

Email _____

Address _____ City _____

State/Prov _____ Country _____ Zip _____

Member Spouse Name _____ DOB _____

Additional Family Names _____ DOB _____

AREA _____

*** Insurance Premiums apply to US and Canada Only! ***

New Membership – initiation Fee - (Patch, Pin)

Membership Fee	\$55.00	Insurance	\$15.00	Initiation	\$10.00	Total	\$80.00	_____
Additional Member	\$30.00	Insurance	\$10.00	Initiation	\$10.00	Total	\$50.00	_____

SPECIAL Discount for New Members – No patch or pin

With Magazine (email version) \$35.00 Includes Insurance _____

Annual Renewal Calculations

Annual Membership Primary	\$55.00	*Insurance	\$15.00	Total	\$70.00	_____
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NRA Membership Calculations

- **MUST BE AN NRA Member** (does not apply to out of USA) NRA # _____

- Renew / Join: Dues \$10.00 , with NRA Magazine \$25.00 ,
If already an NRA Member, NRA # _____

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TOTAL _____

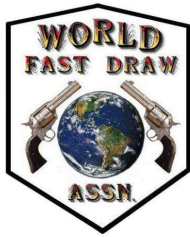
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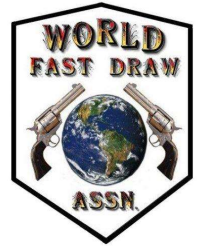
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Date of Birth (**required for ALL members**) _____

Phone # **required** _____ Cell _____

Email _____

Address _____ City _____

State/Prov _____ Country _____ Zip _____

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Additional Family Names _____ DOB _____

AREA _____

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- Annual Membership Primary	*Insurance Premium	\$15.00	Total	\$15.00	_____
Spouse Life Member	*Insurance Premium	\$10.00	Total	\$ 10.00	_____
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NRA Membership Calculations

- **MUST BE AN NRA Member** (does not apply to out of USA) NRA # _____

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TOTAL _____

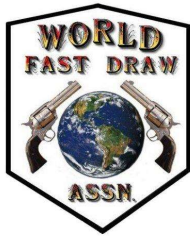
☐ Please check the box if you do not wish your information to be shared with other members

Please make your check or money order to **World Fast Draw Association**, all fees outside of the US please use a U.S. Postal Money Order (or cash, some money orders are very expensive)

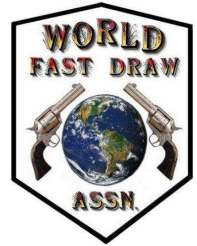
Send Dues to: Ruth Ann Qualls
196 Rainbow Dr.
Jerome Idaho, 83338

Phone 209-531-8741

APRIL 2023



TOP GUN



THE OFFICIAL MAGAZINE OF THE WORLD FAST DRAW ASSOCIATION, INC.



DAN LAGASSE, DAN QUALLS, FRANK LAWTON
SEE YOU IN STURGIS MAY 27 & 28

EXECUTIVE OFFICERS

- Dan Qualls,	Chairman	209-531-8741	quallsd@earthlink.net
Ruth Ann Qualls,	Secretary	209-531-8741	quallsd@earthlink.net
Allen Bauer	Treasurer	605-201-3651	albauer1@gmail.com

AREA VICE CHAIRMEN

Area 1 - Vacant MS.AL.GA.FL.SC.NC.TN

Area 2 - Mike Landis AR, TX, LA, OK 580-362-2450 k13landis@yahoo.com

Area 5 – Vacant CA. AZ. NM

Area 4- Dale Weitzel Southern CA. 818-398-1506 Weitzeld2@yahoo.com

Area 6 – Howard Baker, OR. WA. ID 503-357-5423 hrbaker887@gmail.com

Area 7 – Vacant NV. UT

Area 8 – Frank Lawton MT, WY. ND. SD 605-578-1189 fstdrw45@msn.com

Area 9 – Jim Tinsley NE. KS. 620-441-8033 JTinsley3@cox.net

Area 10 – Vacant
MO. IA. MN. WI. IL. IN. KY.MI.

Area 11 – Tom Lechner 717-284-6388 fastdraw45@rocketmail.com
OH. WV. VA. MD. NJ. NY. PA. VT. CT. MA. NH. ME.

Area 12 – Vacant Idaho

Area 13 – John Arnold CO. 719-661-0662 proautoequip@aol.com

Area 20 – Shawn Murphy BC Canada 604-729-9758 shawnjm@shaw.ca

Area 21 – Bill Duff 403-540-2486 duffconsulting@shaw.ca
AB. NWT. SK. MB. ON Canada

Area 22 – Hidenori Colt Yamada ColtYamada@japan.email.ne.jp

CHAIRMAN REPORT

Howdy All

I hope everyone is doing ok this year and hopefully this year will be better for everyone.

Jim Tinsley & Mike Landis are really keeping the Mid-West going by all the VC contests they are putting on. The WFDA is very appreciative to have these guys & all the members that help them to put on these contests.

Frank Lawton, Dan Lagasse and assistances are planning a really interesting and fun weekend in Sturgis May 27, 28. Not only hosting a Chairman Contest but they are planning on drawings, evening outings in Sturgis, and more. They are also planning on a Celebrity Contest Friday.

Anyone wanting to put on a Chairman Contest for 2023, please contact me asap. Folks have to schedule their year such as vacations, hotels, car rentals, etc.

I would like to again remind everyone that this is YOUR magazine and would appreciate any contribution anyone would like to send in. Recently there would not be much at all if it weren't for Jim Tinsley and Shawn Murphy. Thanks Guys.

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Enclosed is membership renewal form for 2023.

Take Care All

Dan

VICE CHAIRMAN REPORTS

AREA 20 (B.C.) WFDA VICE CHAIRMAN REPORT

Time is flying and March is almost over, we're off to a good start at the Thunderbird Fast Draw Club. The Christmas break was over fast and in January we we're back to our regular Friday night practices. It's sure felt great to be back on the line.

Our gun of the month contests has started up again, which means we're all working at different things on practice nights to improve our skills and to try to beat our personal bests (and Dennis...he's hard to beat!!!). It's a great opportunity for us to challenge ourselves and push our limits and to have our fellow club members push us to be better. It is great to see so many members bringing their times down.... people are sure making each other dig a little deeper all the time to improve.

Our first Gun of the Month was 10 shots at the silhouette targets at 12' and sure offered a good challenge.

Coming up is 10 shots step back/step up on the blockers on the last Friday of March.

That is what I love about the WFDA is we get the opportunity to shoot on different targets and distances.

Next on the list is we attended the Langley Rod and Gun Club's awards banquet for our 2022-year end awards. Garry Porteous, along with some Langley township representatives, handed out awards and government achievement certificates to some of our members listed below.

A big congrats to Nicole Franks for the Fastest Time Women's, Shawn Murphy (is it bad form to say congrats to yourself?) for the Fastest Time Men's, Dan Holliday for Top Gun 'B' Division, Paula Murphy for Top Gun Ladies, and Den Robinson for Top Gun Men's.

We also took part in the Historical Arms Collectors big weekend where we tried our hand at Japanese style fast draw.

We had to go close up on balloons only using .209 primers because we were not permitted to shoot projectiles in the building and the show organizers thought our blanks would be too loud and smoky for indoors.

It was a challenge to stand that close to the balloon head so the primer sparks would pop the balloon but we ended up getting pretty good at it. We also had our reaction tests/timers set up for the people wandering by to take part in and we had a steady stream of people trying it out.

It was great to see so many people taking part and enjoying themselves.

We have also had a few new people showing up to try out fast draw and wanting to get geared up for it. That will be an issue at the moment with the restrictions we have in place. I think all those restrictions are going to be lifted as soon as we get rid of the people that are supposedly leading our country at the moment.

Dennis and Karen are working hard to try to get all the puzzle pieces put together for a possible WFDA contest in July.... we will keep you all posted in the next few weeks on the success of their efforts.

I am looking forward to the first contest in Sturgis this year and would encourage all our members to try to make it out.

We all need to remember what is available to us today may not be there for us the next year.

Dennis also wanted me to add a photo of Roy Rogers custom car that Roy had built.... that car has a little something for everyone.

Well, that is all for now.
Hope to see you all in Sturgis!



Gun of the Month..... Lines Ready

Shawn



FEBRUARY 24, 2023; WE HELD OUR FIRST GUN OF THE MONTH OF THIS YEAR CONTEST THAT NIGHT, AND ABOVE WERE OUR TOP FIVE SHOOTERS. FROM LEFT ARE; DON ALGER, 5TH, KAREN ROBINSON, 4TH, GARRY PORTEOUS, 3RD, VAN LE, 2ND,, AND SHAWN MURPHY, 1ST PLACE O/A.. THE EVENT WAS STANDING SILHOUETTE AT 12 FT. DISTANCE, USING WAX BULLETS, A TEN SHOT TOTAL. CONGRATULATIONS TO ALL!

PHOTO BY PAULA MURPHY



TOP; INSIDE OF THE GOVERNMENT CERTIFICATE FOLDER THAT'S ISSUED TO THE GUN CLUB'S WINNERS OF THE 2022 AWARDS PROGRAMME. OVER THE MANY YEARS, MANY DIFFERENT LEADING POLITICIANS, BOTH FROM THE CONSERVATIVE & THE LIBERAL PARTIES HAVE ISSUED THESE ONE-OF-A-KIND AWARDS. NICE COLLECTOR ITEMS!



What our usual demo setup looks like....apparently Paula and I didnt get the memo to smile



JANUARY, 2023; AND THAT'S MATTIAS, ON THE 12 F T. FIRING LINE, CATCHING UP ON THE STEP-BACK/FORWARD EVENT THAT HE MISSED OUT DOING LAST YEAR. AFTER DOING THIS 'MAKE-UP', HE HAS NOW DONE ALL THE EVENTS-GOOD WORK, MATTIAS!



Roy Rogers' 1963 Pontiac Bonneville



Jacob Alger just about to
draw at our gun of the
month contest

WFDA NATIONAL ELIMINATION 2023

CHAMPIONSHIP

Chairman sanctioned by, The World Fast Draw Association – Est 1954

Date: May 26th CELEBRITY SHOOT AT 3 PM, FRIDAY, Elimination shoot May 27 & 28 Signup 8:00-9:00am, Starts at 9:30am

Location: Thunderdome Kickstart Fuel Station, Rt 34 Sturgis SD 57785

Cabins and RV parking on site at special WFDA rate.

Hosts: Frank Lawton (605) 393-7865

Dan Lagasse (701) 290-1991

Style: Traditional 10ft Classified elimination 3x, Host option to 5x, Blocker targets

Entry Fee: Men \$ women \$125.00 +\$10.00 WFDA Shooter Fee

Scheduled Prize structure Men – Plus Trophy – Women

	AA Class	A Class	B Class	AA Class	A Class	B Class
1 st	\$350	\$350	\$350	\$350	\$350	\$350
2 nd	\$250	\$250	\$250	\$250	\$250	\$250
3 rd	\$150	\$150	\$150	\$150	\$150	\$150
4 th	\$125	\$125	\$125	\$125	\$125	\$125
5 th	\$125	\$125	\$125	\$125	\$125	\$125

Thumbing Division will run in conjunction on same target @10ft. Open not classified

Entry \$40.00 + \$10.00 WFDA shooter fee, Men 5 places- Women 5 places, paid by percentage- 30,25,20,15,10 %

Just a reminder that you have to be a paid up member with a current membership card signed by the WFDA Secretary in order to shoot.

Dan

Accommodations

MAJOR SPONSOR

Thunderdome and Kickstart Travel Center

Cabins \$75.00 plus tax per night

RV parking \$35.00 plus tax per night

Cabin's heat & air, small kitchen, bath, & shower.

Make reservations early, Cabins vary twin beds or queen, private cabin, shoot on site, Evening meal in private room Friday, Saturday, Sunday.

Bedding provided in plastic bag or you may bring your own.

Lunch will be available at the shoot Sat and Sun.

Cabins RV Reservations, please call Thunderdome Kickstart Fuel Station 605-499-8430.

Overflow at 1 mile to Baymont Inn and Suites \$129 a night 1-605-206-5400

Evening fun shoots time permitting, evening campfire with friends.



We may want to mention that guns we will be raffling off are to help raise funds to keep the sport alive, for more information contact Dan or Frank for tickets. Guns this year are a Shiloh Sharps Model 1874 rifle in 45-70, Savage model 64 Takedown in 22 rimfire & a custom made knife by Gary Napton. Ticket are \$50 each or 3 for \$100, contact Frank or Dan for tickets. Donations for the prize table would be greatly appreciated.





VICE CHAIRMAN CONTESTS

Wichita Gunfight

April, 15th 2023

4635 West 27th St South Wichita, Ks.

Joe's place

Area 9 Vice Chairman contest

WFDA and KFDA sanctioned

Hosted buy The Pinkerton Regulators and The Missouri Raiders

This is a open contest

Entry Fee: 40.00 + 5.00 shooter fee men and women

Events: 5 shots @ 5' 8' 10' 12' 15' S/B/W S/U/W and D/W@ 8' 3 sets

All wax shot on the blocker target

This is a indoor shoot

Pay back as follows

men

- 1. 30% + trophy**
- 2. 25% + trophy**
- 3. 20% + trophy**
- 4. 15% + trophy**
- 5. 10% + trophy**

ladies

- 50% + trophy**
- 30% + trophy**
- 20% + trophy**

All money will be returned after expenses as prize money

For more info contact Jim @ 620-441-8033

Evidently these are going to be the rules for shooting in Canada this year.

Dan

AUTHORIZATION TO TRANSPORT RESTRICTED FIREARMS AND PROHIBITED FIREARMS

REGULATIONS;

At the same time, the Government brought into force amendments to the Authorization To Transport

Restricted Firearms and Prohibited Firearms Regulations by adding Section 1,11. Under these amendments a CFO will be able to issue to an individual an Authorization To Transport {ATT} a handgun from a port of entry, only if;

1. The individual holds a Registration Certificate for the handgun that was issued on the basis of an application that had been applied for before this regulatory amendment was brought into force.
2. The individual holds an ATC issued under Section 20 of the Firearms Act.
3. The individual has provided the CFO with a letter from a Provincial or National Sports shooting governing body indicating that the individual trains, competes, or coaches in a handgun shooting discipline that is on the programme of the International Olympic Committee or the

International Paralympic Committee or,

4. An individual is a non-resident of Canada, does not hold a firearms license, is temporarily importing a handgun and makes the required declaration to a customs officer under Section 35 of the Firearms Act.

Applications for an authorization to transport a handgun from the border that do not meet one of these prerequisites cannot be processed.





**You can sign up for NRA thru the WFDA for only \$10 per year.
NRA Membership not required by members in Canada**

**WFDA MERCHANDISE IS NO LONGER AVAILABLE BY PAY PAL.
Merchandise can be ordered thru the Chairman or Secretary**



2023 WFDA RENEW & NEW MEMBERSHIP FORM

MUST BE AN NRA MEMBER, PLEASE PRINT CLEARLY

Date: _____

Member Name _____

Date of Birth (**required for ALL members**) _____

Phone # **required** _____ Cell _____

Email _____

Address _____ City _____

State/Prov _____ Country _____ Zip _____

Member Spouse Name _____ DOB _____

Additional Family Names _____ DOB _____

AREA _____

*** Insurance Premiums apply to US and Canada Only! ***

New Membership – initiation Fee - (Patch, Pin)

Membership Fee	\$55.00	Insurance	\$15.00	Initiation	\$10.00	Total	\$80.00	_____
Additional Member	\$30.00	Insurance	\$10.00	Initiation	\$10.00	Total	\$50.00	_____

SPECIAL Discount for New Members – No patch or pin

With Magazine (email version) \$35.00 Includes Insurance _____

Annual Renewal Calculations

Annual Membership Primary	\$55.00	*Insurance	\$15.00	Total	\$70.00	_____
Additional Family Member	\$30.00	Insurance	\$10.00	Total	\$40.00	_____

Existing Life Member Calculations

- Annual Membership Primary	*Insurance Premium	\$15.00	Total	\$15.00	_____
Spouse Life Member	*Insurance Premium	\$10.00	Total	\$ 10.00	_____
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