

April 2018



# TOP GUN



THE OFFICIAL MAGAZINE OF THE WORLD FAST DRAW ASSOCIATION, INC.



CAREFUL OF THE TRAINS IN CANADA

### EXECUTIVE OFFICERS

Dan Qualls,	<b>Chairman</b>	209-531-8741	<a href="mailto:quallsd@earthlink.net">quallsd@earthlink.net</a>
Ruth Ann Qualls,	<b>Secretary</b>	209-531-8741	<a href="mailto:quallsd@earthlink.net">quallsd@earthlink.net</a>
Miles Miller,	<b>Treasurer</b>	785-263-1761	<a href="mailto:gunfighter45lc@yahoo.com">gunfighter45lc@yahoo.com</a>

### AREA VICE CHAIRMEN

Area 1 - Vacant MS.AL.GA.FL.SC.NC.TN

Area 2 - Mike Landis AR, TX, LA, OK 580-362-2450 [k13landis@yahoo.com](mailto:k13landis@yahoo.com)

Area 3 – Gary Tryon AZ. NM. 520-868-0009 [gctryon@gmail.com](mailto:gctryon@gmail.com)

Area 4 - Dale Weitzel Southern CA. 818-398-1506 [Weitzeld2@yahoo.com](mailto:Weitzeld2@yahoo.com)

Area 5 – Jon Rivera Northern CA. 209-404-1093 [K222flyingarmed@yahoo.com](mailto:K222flyingarmed@yahoo.com)

Area 6 – Howard Baker, OR. WA. ID 503-357-5423 [hrbaker@frontier.com](mailto:hrbaker@frontier.com)

Area 7 – Larry Schipper NV. UT 702-643-1876 [lms45cal@embarqmail.com](mailto:lms45cal@embarqmail.com)

Area 8 – Frank Lawton MT, WY. ND. SD 605-578-1189 [fstdrw45@msn.com](mailto:fstdrw45@msn.com)

Area 9 – Jim Tinsley NE. KS. 620-441-8033 [JTinsley3@cox.net](mailto:JTinsley3@cox.net)

Area 10 – Vacant, MO. IA. MN. WI. IL. IN. KY.MI.

MO. IA. MN. WI. IL. IN. KY. MI

Area 11 – Tom Lechner 717-284-6388 [fastdraw45@rocketmail.com](mailto:fastdraw45@rocketmail.com)  
OH. WV. VA. MD. NJ. NY. PA. VT. CT. MA. NH. ME.

Area 12 – Vacant Idaho

Area 13 – John Arnold CO. 719-661-0662 [proautoequip@aol.com](mailto:proautoequip@aol.com)

Area 20 – Dennis Robinson BC Canada 604-540-6394 [dennis\\_robinson@telus.net](mailto:dennis_robinson@telus.net)

Area 21 – Bill Duff 403-540-2486 [duffconsulting@shaw.ca](mailto:duffconsulting@shaw.ca)  
AB. NWT. SK. MB. ON Canada

Area 22 – Hidenori Colt Yamada [ColtYamada@japan.email.ne.jp](mailto:ColtYamada@japan.email.ne.jp)

WFDA Public Relations Representative  
Ethan Rudd

## **CHAIRMAN REPORT**

Howdy Everyone:

Area 2 & 9 are back to work putting on Vice Chairman Contests, way to go guys.

Greenville Ohio is the the first Chairman Contest of the year, April 28 & 29.

The Board Meeting will be Friday April 27<sup>th</sup> approx. 5 PM at the shoot site.

2017 Year end Buckles will be given out during that weekend.

There are two proposals detailed later in this issue. They are very similar to each other so will need to vote for one or the other.

Hope everyone has a great year.

Dan Qualls

WFDA Chairman

## **Secretary Report**

Hello everyone. Looking forward to seeing a lot of you again this year. Not much to say at this point.

Ruth Ann Qualls

Secretary. WFDA

During the contests there are several disagreements between Hand Judges and the shooter they are hand judging. Also with other competitors.

This needs to be resolved as soon as possible.

I can only find two instances in the entire rule book where the "Hand Judge" is mentioned, and these two concern only minor situations.

This is an attempt to solve these problems.

### Hand Judge Rules

#### PROPOSAL NO. 1

##### HAND JUDGE DUTIES & AUTHORITY:

After a contestant shoots an event they will perform Hand Judge duties. They may have someone fill in for them if they desire & they have someone that is willing to do so.

Hand Judge's duties for the competitor are to be aware of several things, including but not limited to: shooter position on line, early hand movement, improper placement of hands, jumping the light, hits on the target, etc.

The contestant may only file protests against **RULE** decisions on the line. Judgment calls by the hand judge may be questioned by the contestant for clarification only. Hand Judge may confer with the Line Judge if he or she wishes. The **Hand Judge's call in judgment issues is final, EXCEPT** for the following: the Chairman, or acting Chairman, may observe a contestant & confer with the Hand Judge on a Judgment call. In this case if the Hand Judge & Chairman do not agree, the Chairman's call is **final**.

The contestant may ask for & receive a different hand judge for the duration of the contest without giving a reason. This can be done only one time at a contest. In Elimination Contests this will not affect the drawing & assigning of competitors against each other.

All other competitors need to stay out of discussions that don't involve them, unless they are asked a question or they are prepared to file a protest regarding rules themselves.

Submitted by

Dan Qualls, WFDA Chairman

#### PROPOSAL NO. 2

"WFDA PROPOSAL, JANUARY 19, 2018

I AM SUBMITTING THIS PROPOSAL AS PART 1V, COMPETITION RULES, A GENERAL, NUMBER 15, PAGE 23, FOR YOUR CONSIDERATION @ ANNUAL WFDA MEETING IN 2018:

Since the words 'Line Judge' (Page 21) and 'Hand Judge' (page 23) are clearly written in 'Competition Rules, A; General: #12', page 23, I am submitting this proposal under 'Competition Rules: A General #13: to page 23', and since, in many, many cases, the way our Sport is set up, a Hand Judge (and a Line Judge) is usually a RIVAL. We must strive to give every consideration towards fairness to the shooters in our sport! (Also, there are TWO Number 12 rules in the Rule book, one on page 22, one on page 23, , so this gives 'room' for one of them to be re-numbered!)  
Hand Judge Rules

##### HAND JUDGE DUTIES & AUTHORITY:

After a contestant finishes an event they will perform Hand Judge duties. They may have someone fill in for them if they desire & they have someone that is willing to do so.

Hand Judge's duties for the competitor are to be aware of several things, including but not limited to: shooter position on line, early hand movement, improper placement of hands, jumping the light, hits on the target, etc.

Judgment calls by the hand judge may be questioned by the contestant, after which the Line Judge may be brought in to help settle the matter. The Chairman, or acting Chairman, may observe and confer with a contestant and/or confer with the Hand Judge on a Judgment call. If the Hand Judge and the Line Judge disagree, the Chairman's call is final-after which the contestant MAY enter a protest as per Rule #10, page 22 . #In no way does the above ruling alter nor remove under Competition Rules, numbers #10 nor #12, Page 22.of the Rule book 'By-laws and Rules, 2017 Edition' which is the shooter's RIGHT to protest.

The contestant may ask for & receive a different hand judge for the duration of the contest without giving a reason. This can be done only one time at a contest. In Elimination Contests this will not affect the drawing & assigning of competitors against each other.

All other competitors need to stay out of discussions that don't involve them, unless they are asked a question or they are prepared to file a protest regarding rules themselves. “

Den Robinson, Member, WFDA

High lighted portion is the only difference between the two proposals. DQ

Denny's proposal NO. 2 is basically the same as I proposed, with one big difference.

My proposal puts a **JUDGMENT CALL** such as jumping the light, improper hand position, missed target, ect., in the hands of the officials on the line that are currently **observing** what is happening. Den's proposal puts a **judgment call** in the hands of the Protest Committee.

The reason I do not agree with this is the fact that members on the Protest Committee will probably be paying attention to other things during an occurrence, such as shooting on the line themselves, hand judging another shooter, cleaning their guns, outside having a smoke, gone to the restroom ect. This would leave the protest committee having to listen to different stories and trying to decide what actually happened, rather than a hand or line judge that actually observed the occurrence.

**This does not affect a protest which could be filed for rule interpretation.**



## Vice Chairman Reports

### Area 7

Good day from areas seven Las Vegas Nevada

And always remember Vegas strong

Looking forward going to Ohio this month and see all the shooters from the Midwest and.

Seeing how they are doing things as compared to the west.

I got an invitation to attend Joyce and Gary tryon 60th wedding anniversary party in Mesa Arizona on April 13 and 14th I feel very honored and privileged to attend this Gala event.

While I'm there I will be honoring Joyce and Gary with a lifetime achievement award plaque from the world fast draw Association for their lifetime achievement and dedication and commitment to the sport.

Well it looks like we had a very short winter and no spring summer is upon us,

I had to turn on my air conditioner this week they got up into the 80s and the daytime and 70s at night. It looks like were going to be in for a long hot summer

Nothing else to report here just laying low waiting for Ohio I'll see you there keep your powder dry  
Remember if you don't take care of it you will lose it Larry Schipper .

### Area 8

looking forward to WFDA 2018 with our Fast Draw Friends.

We have tickets for a fund raiser "Trick Shot" a fabulous custom pistol put together by Dan I. Tickets will be avaiable soon.

See ya in Ohio.

Frank and Judy



### Area 9

Howdy shooters. We here in Area 9 have had our first contest of the year. We had a VC sanctioned shoot March 3<sup>rd</sup> at Herbert Gootee's ranch in Arkansas City, Ks. We had a lot of fun and had one new shooter, his name is Randy Sandridge. We welcome Randy (Tulsa Flash) to the fire.

We have one more shoot on the books for April 21<sup>st</sup>. That is the weekend before the Chairman shoot in Ohio. We will be shooting the same format as Ohio will be shooting. A warm up for the Ohio shoot so if you can make it come on out. We will have a cookout after the shoot.

Looking forward to seeing you all this year at various shoots . Drive safe and,

**SHOOT FAST AND TRUE**  
**JIM TINSLEY**

### **Area 9 3/3/18**

1. Michael Pantano
2. Mike Landis
3. Herbert Gootee
4. Gary Adrian
5. Richard Parmentier
6. Jim Tinsley
7. Rod Willson
8. Randy Sandridge
- 9. Kenneth Birdwell**







## Area 20

### WFDA AREA 20 (B.C.) VICE CHAIRMAN REPORT

Howdy Folks; PLEASE NOTE: ALL motels in Aldergrove have been booked already by a tourist group! Karen has secured a Travelodge4 for a deal (only if we can book well before June 1<sup>st</sup>!) who have offered us a block of rooms at \$106 & tax. (Can.=Approx, \$80 U.S.) per night. It is only 15-20 minutes from the contest. PLEASE act now to "book 'em. Dano"

This area's Fast Draw Club turns 60 years old this year...and it looks like we will be celebrating it with a different kind of event-we have been asked to help with a western movie called Last Stand TO Nowhere, which is a low budget 'gun slinging western' based sort of loosely on the Gunfight @ OK Corral-and the principal actors are...'actresses'...all are female. For e'g', Wyatt Earp and Virgil Earp are called 'Wylona' and 'Virginia'. No, it is not a comedy. We are to supply the guns, the gunbelts and the training to the actors-and some of us may be used as 'background' in the movie. As of this writing 6 of the 8 leading actors are 'on board' for our April 22 training date with them. You can 'drop in' and give a visit to the movie sites at <https://www.facebook.com/laststandtonowhere/>

For now, though, by the time you have read this, Tbirds will have completed their demos at the Annual Historical Arms Collector's Society in Chilliwack, which is usually creates some excitement and fun for both our members and the spectators... Karen and I had to meet with our RCMP Firearms Chief, who has pretty much okayed my ideas and findings and, for the H.A.C.S. Show., cleared up some confusion over the 'new' change in permits and will give us permits for the upcoming movie as well when applied for.

It took an hour but we can use 'low-velocity' ( primer only & PARAFFIN wax bullets) at the 'cone shaped' Balloon Disk targets ONLY. For one, we cannot use Blanks at the Gun Show itself-as they are too loud, and that kind of show "steals people away in the middle of a potential sale". and, as it is too cold outside this time of year-we'd have nobody watching then...sooo... Meanwhile, carpeting is also used in the centre of the Balloon discs, as NO bullets are to 'rebound'... At the show, we also publicise the upcoming movie AND our own World FD Championships In Aldergrove, which brings me again to: ALDERGROVE-there are NO motels, no room for shooters this year in Aldergrove-we have just discovered that both motels there are booked solid for our weekend as a Touring Outfit has it 'locked in' for that time! Karen is presently dealing with a Motel whose Mgr. says he may have a 'deal' for us for a block of rooms. It is in nearby Langley City, about 20 minutes from the contest.

Ryan Quesnel: Our BEST WISHES for an instant recovery to Ryan, who was 'sidetracked' from doing any Fast Draw due to back injuries which he suffered when the vehicle Ryan was a passenger in was involved in some 'ice-capades' in Hope, B.C.! We all are hoping to see you back soon, Ryan!!

And...while we were anxiously waiting for our Grant application results to be announced-we received a REALLY tremendous donation -from one of Fast Draw Northwest's most gracious sponsors-Carla Howell!! We of Fast Draw cannot THANK YOU enough, Carla, for what you do to support the Sport along with its 'old west' heritage -not to mention 'Mickey Mouse Ranch'! Hope to see you soon in July!! This gal and Fast Draw go back quite a ways....and we are most grateful for that!

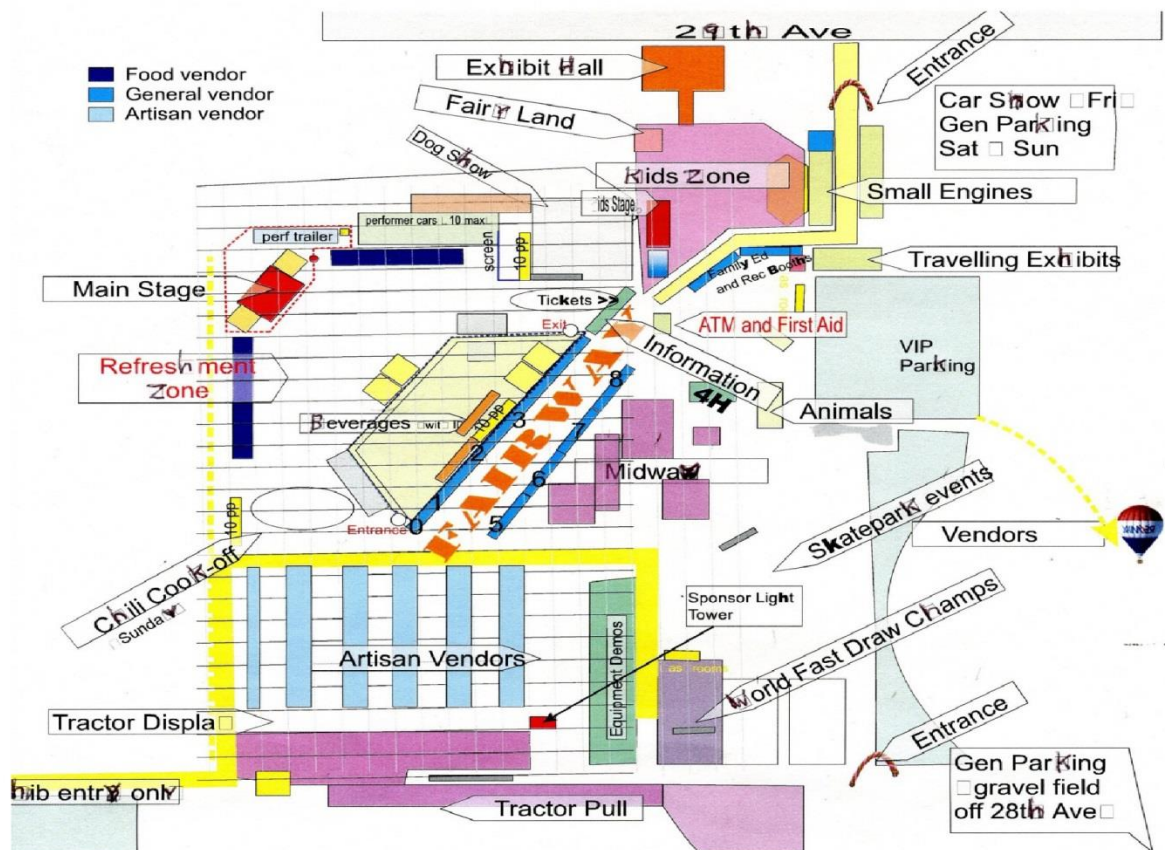
T.V.=THE NEW Canadian Coalition of Firearms Rights, has plans to use the Thunderbirds in an upcoming T.V. Show they are doing on gun sports this coming October, and a German T.V. outfit has also asked for the use of clips of the video that Shawn Murphy had taken of the 2017 World Championships here in Aldergrove. Meanwhile a Reporter, from the local Langley Advance newspaper, which covers our Fast Draw activities from time to time, has ran my answers to her questions, as I am a traveling gun owner and competitor on both sides of the Border, re the recent school shootings in the U.S. during the paper's series of articles the newspaper has printed on the subject. All is in their March 15 issue.

Adios for now,  
Den Robinson, WFDA V. Chairman,  
Area 20, (B.C.) Canada.



THUNDERBIRD FAST DRAW CLUB BOOTH AT THE 2018 HISTORICAL ARMS COLLECTOR'S SHOW  
IN CHILLIWACK, B.C. AT THE 'BIG RED BARN' ON THE FREEWAY.





**MAP/LAYOUT OF THE WORLD FAST DRAW CHAMPIONSHIPS AT THE JULY 21,22 2018 ALDERGROVE FAIR. ALSO VISIT: <http://aldergrovefair.ca/>**



**VISITORS @ THE H.A.C.S. SHOW TAKE QUITE AN INTEREST IN TBIRD'S 'REACTION RANGE'!**





**A 'TRIGGER-TYPICAL' FRIDAY NIGHT WITH THE T/BIRDS.**



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[WWW.BOBSLEATHERWORKS.COM](http://WWW.BOBSLEATHERWORKS.COM)**

## **2017 CHAIRMAN BUCKLE WINNERS**

### **OPEN**

- 1** Shawn Murphy
- 2** Dan Qualls
- 3** Jon Rivera
- 4** Denny Robinson
- 5** Frank Lawton
- 6** Garry Porteous
- 7** Jim Tinsley
- 8** Martin Quesnel
- 9** Carl Rothenberg
- 10** Tom Lechner
- 11** Mike Landis
- 12** John Leblanc
- 13** Bob Franks
- 14** Nick Nica
- 15** John Arnold

### **WOMEN**

- 1** Nicole Franks
- 2** Alexis Rothenberg
- 3** Judy Lawton
- 4** Karen Robinson
- 5** Paula Murphy
- 6** Margie Tinsley
- 7** Carol Bonnett
- 8** Donna Lechner

### **THUMBING**

- 1** Dan Qualls
- 2** Frank Lawton
- 3** Shawn Murphy
- 4** Jim Tinsley  
Carl Rothenberg

### **WOMEN**

- 1-** Alexis Rothenberg
- 2-** Nicole Franks



## **VICE CHAIRMAN BUCKLE WINNERS**

Area 2 Jim Tinsley  
Margie Tinsley

Area 9 Richard Parmentier  
Margie Tinsley

Area 20 Denny Robinson  
Paula Murphy

## **Scheduled Chairman Contests for 2018**

**April 28 & 29** Greenville Ohio Duke Bonnett, Johnny Perry

**July 21 & 22** Canada – Karen & Denny Robinson

**August 18 & 19** Banks, Oregon Sunset Park – Howard Baker

**Sept. 15 & 16** Baker Montana – Dan Lagasse

## **Scheduled Vice Chairman Contests for 2018**

**April 21<sup>st</sup>** 33699 Tower Rd. Arkansas City KS. Jim Tinsley

# ANNIE OAKLEY INDEX CHAMPIONSHIP

WFDA CHAIRMAN SANCTION

APRIL 28 and 29, 2018

HOSTED AND SPONSORED BY THE SHAWNEE BANDITS

STYLE: OPEN INDEX - SHOT ELIMINATION STYLE ON BLOCKER TARGETS

LOCATION: YOUTH BUILDING (with heat), DARKE COUNTY FAIRGROUNDS,  
800 SWEITZER ST., GREENVILLE, OH 45331

Contest starts at 9:30 AM both days

Saturday Events - 3 sets D/W @ 8', 5 shots 5' SW, 5 shots 8' SW, 5 shots 15'-5' SUW

Sunday Events - 5 shots 12' SW, 5 shots 10' SW, 5' - 15' Step Back Wax

ENTRY FEES - Men \$110.00 plus \$10.00 shooter fee - Women \$100.00 plus \$10.00 shooter fee

THUMBING DIVISION - \$40.00 entry fee plus \$10.00 shooter fee. Thumbing will run in conjunction with Saturday's events.

No practice on Saturday or Sunday. We will be setting up on Friday, April 27 and will open the range for practice in the afternoon.

We will also be doing sign-ups at that time.

OPEN		THUMBING	
MEN'S DIVISION	WOMEN'S DIVISION	MEN'S DIVISION	WOMEN'S DIVISION
1 <sup>st</sup> \$400 + award	1 <sup>st</sup> \$300 + award	1 <sup>st</sup> 30% + award	1 <sup>st</sup> 50% + award
2 <sup>nd</sup> \$350 + award	2 <sup>nd</sup> \$250 + award	2 <sup>nd</sup> 25% + award	2 <sup>nd</sup> 30% + award
3 <sup>rd</sup> \$300 + award	3 <sup>rd</sup> \$200 + award	3 <sup>rd</sup> 20% + award	3 <sup>rd</sup> 20% + award
4 <sup>th</sup> \$250 + award	4 <sup>th</sup> \$175 + award	4 <sup>th</sup> 15% + award	
5 <sup>th</sup> \$200 + award	5 <sup>th</sup> \$150 + award	5 <sup>th</sup> 10% + award	
6 <sup>th</sup> \$150 + award	6 <sup>th</sup> \$100 + award		
7 <sup>th</sup> - 12 <sup>th</sup> \$110 + award			

There will be an award in each event for fastest series men and women's.

There will be an award handed out for fastest shot of the contest men and women's.

Lunch will be provided both days.

For match and registration information, please contact:

Duke Bonnett - 937-613-6576 - email [rbonnett2@woh.rr.com](mailto:rbonnett2@woh.rr.com)

Johnny Perry - 937-564-1241 - [jperry6@woh.rr.com](mailto:jperry6@woh.rr.com)

Tom Lechner - 717-284-6388 - [fastdraw45@rocketmail.com](mailto:fastdraw45@rocketmail.com)

## Accommodations

Holiday Inn Express, 1195 Russ Rd., Greenville, OH 45331 937-548-1328

Comfort Inn, 1190 Russ Rd., Greenville, OH 45331 937-316-5252



**SANCTIONED BY THE WFDA, HOSTED BY THE ALDERGROVE FAIR AND FESTIVAL ASSOCIATION AND THE THUNDERBIRD FD CLUB**

**JULY 21, 22, 2018**

**SPONSORED BY: TOWNSHIP OF LANGLEY**

Location: Enter at 264<sup>th</sup> and 26<sup>th</sup> Av., Aldergrove, B.C. Sign-ups: 9am, 21<sup>st</sup> of July. Contest to start at 10 am.

#There will be a break at High Noon for the Celebrity Shootout. ALL events are Blank Ammunition Only, and are shot at 4" dia. Balloon targets. Events will be shot Elimination Style.

EVENTS: Number 1=5 shots total, at 8 ft. Event Number 2=Same as Number 1. Event Number 3= 5 shots total at 10 ft. Event Number 4- Step Back Blanks, from 5-15 ft., 5 shots total. (If time permits, this will be completed on Saturday. If not, Sunday.) Event Number 5=5 Strings (ten shots total) Double Balloons, 6 ft. apart, 8 ft. back.

ENTRY FEES: MAIN EVENT-\$95 Men's, \$80 Women's. ALL \$ Prizes and Entry Fees are in Canadian Funds.

# \$100 each for Fastest Shot in Women's and Men's divisions. Hidden Event chosen by donor.

##BOB'S LEATHERWORKS HAS DONATED ONE OF THEIR FINEST HOLSTERS TO THIS CONTEST##

#### MEN'S PRIZE STRUCTURE:

1 <sup>ST</sup> Pl.-\$650	8 <sup>th</sup> Pl.-\$175
2 <sup>nd</sup> Pl.-\$450	9 <sup>th</sup> Pl.-\$150
3 <sup>rd</sup> Pl.-\$350	10 <sup>th</sup> Pl.-\$130
4 <sup>th</sup> Pl.-\$300	11 <sup>th</sup> Pl.-\$120
5 <sup>th</sup> Pl.-\$270	12 <sup>th</sup> Pl.-\$110
6 <sup>th</sup> Pl.-\$230	13 <sup>th</sup> Pl.-\$100
7 <sup>th</sup> Pl.-\$200	14 <sup>th</sup> Pl.-\$95

#### plus trophies!



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#### WOMEN'S PRIZE STRUCTURE:

1 <sup>st</sup> Pl.-\$450
2 <sup>nd</sup> Pl.-\$350
3 <sup>rd</sup> Pl.-\$280
4 <sup>TH</sup> Pl.-\$220
5 <sup>th</sup> Pl.-\$170
6 <sup>th</sup> Pl.-\$125
7 <sup>th</sup> Pl.-\$90

FOR A SECOND YEAR: THE CANADIAN GUN-THUMBING CHAMPIONSHIPS! (To run concurrently with the Main Events-same events. Men's and Women's Entry Fees=\$40. WITH AWARDS FOR ALL PLACES BELOW.

#### MEN'S PRIZE STRUCTURE:

1 <sup>st</sup> Pl.-30%	4 <sup>th</sup> Pl.-15%
2 <sup>nd</sup> Pl.-25%	5 <sup>TH</sup> Pl.-10%
3 <sup>rd</sup> Pl.-20%	

#### WOMEN'S PRIZE STRUCTURE:

1 <sup>st</sup> Pl.-50%
2 <sup>nd</sup> Pl.-30%
3 <sup>rd</sup> Pl.-20%

###ATTN-ALL U.S. SHOOTERS: PERMITS TO ENTER CANADA AND TO EXIT CANADA ARE REQUIRED. YOU WILL NEED YOUR PASSPORTS AND THE NUMBER OF THE BORDER CROSSING THAT YOU WILL BE PASSING THROUGH.

A list of motels/hotels is available with Brochure attached.

FOR FURTHER INFORMATION: If required, please contact Dennis and Karen Robinson @ 604-540-6394 or email: [Dennis\\_Robinson@telus.net](mailto:Dennis_Robinson@telus.net). Connected Info at: [WWW.ALDERGROVEFAIRDAYS.COM](http://WWW.ALDERGROVEFAIRDAYS.COM) and at: [WWW.THUNDERBIRDFASTDRAW.COM](http://WWW.THUNDERBIRDFASTDRAW.COM)

Motels-There are two; The Best Western, now called 'Country Meadows Inn', @ 3070 264<sup>th</sup> St., Aldergrove, B.C. V4W-3E1 Ph. Ph 1-604-856-9880

And. the Comfort Inn (The used-to-be Motel 6), 26574 Gloucester Way, Aldergrove, B.C., V4W-4A8) Both of these Motels are within 10 minutes of the shoot. *phone 1-604-856-8288*

#We are trying to get rates to these two again, will give notice to WFDA when and if we do.

We hope to see y'all and THANK YOU for your support!  
Den and Karen and the Thunderbird Fast Draw Club



# OREGON 6 GUN



**OPEN/INDEX**

**WFDA CHAMPIONSHIP**

**SUNSET PARK, BANKS, OREGON**

**AUGUST 18-19, 2018**

**Friday, Aug 17, reange open for practice, Pot shoot, Tilt Stick (etc)**

**REGISTRATION when you show up till 9:am SAT Aug 18.**

**SHOOTERS SET COMMAND 10 am SHARP , both days.**

**SAT AUG, 18-- INDEX CONTEST, shooting powder blanks on 4 " ballon targets. TWO sets @8' Standing Blanks, TWO sets @10' SB, FINISH with THREE sets @8' doubles. 26 shots.**

**SUNDAY Aug 19--WAX ON BLOCKER targets. ONE set @5' STANDING WAX. ONE set@8' SW, ONE set STEP BACK WAX, FINISH with ONE set @15 S W. 20 SHOTS**

**OPEN AND THUMBING division. Shooters may enter one or both divisions.**

**ENTRY FEE, MENS/WOMENS OPEN ---\$100**

**MENS/WOMENS THUMBING-- \$50**

## **OPEN, PRIZE STRUCTURE**

### **MENS**

**1st-----\$400  
2nd-----\$350  
3rd-----\$300  
4th-----\$225  
5th-----\$200  
6th-----\$125  
7th to 10th-100**

### **WOMENS**

**\$300  
\$275  
\$225  
\$100  
\$100**

**for more info-- Howard Baker-- 503-357-5423--hrbaker887@gmail.com  
Face Book-- (OREGON 6 GUN)**

## **THUMBING PRIZE STRUCTURE**

### **MENS**

**1st---30%  
2nd 25%  
3rd---20%  
4th---15%  
5th---10%**

### **WOMENS**

**50%  
30%  
20%**



# **Shoot out at Birdwell's Ranch**

**April, 21st 2018**

**33699 Tower Rd Arkansas City, Ks**

**Vice Chairman sanctioned by the WFDA and KFDA**

**Hosted by The Missouri Raiders Fast Draw Club**

**Style: Open index**

**Contest starts at 9:00am**

**Events: 3 sets D/W@8' S/W@5' S/W@8' S/U/W 15'to 5' S/W@12'  
S/W@10' S/W@ 8'**

**Entry fee: \$30.00 + \$5.00 shooter fee men and women**

**All money returned to shooters as prize money after expenses**

## **Men**

- 1<sup>st</sup> 30% plus award**
- 2<sup>nd</sup> 25% plus award**
- 3<sup>rd</sup> 20% plus award**
- 4<sup>th</sup> 15% plus award**
- 5<sup>th</sup> 10% plus award**

## **Women**

- 1. 50% plus award**
- 2. 30% plus award**
- 3. 20% plus award**

**Cook out after the shoot bring your drinks and side dish.**

**Directions: On US 77 S. of Arkansas City take 322Rd east to tower Rd then South to the ranch, watch for balloons.**

# **Newkirk Fun Day Shoot # 1**

**Place: Newkirk, Ok 5250 N. Hilltop Rd**

**Date: 6/2/18**

**Time: Sign up 8:00am to 8:55 am Start at 9:00**

**WFDA and KFDA sanctioned**

**Vice Chairman contest**

**Hosted by Mike Landis at Mikes house**

**Style: Traditional Open Index**

**Entry Fees: \$25.00 + \$5.00 WFDA shooter fee**

**Events: S/W@5' S/W@8' S/W@10' D/W@8' 3 sets  
shot on the blocker target**

**S/B@8' S/B@10' S/B/B 5' to 15'**

**All entry fees will be returned after expenses.**

**Prize structure: Standard percentage, plus 5 awards for men and  
3 awards for women.**

**Directions to Mikes house: At the one and only red light in  
Newkirk turn East and go 7 miles turn right or South on Hilltop  
Rd Go 1 mile to Mikes house 5250 N. Hilltop Rd. After the shoot is  
over hot dogs and baked beans will be served. Please bring a  
covered dish and what you want to drink. For more Mike @ 580-  
362-2450**

If you are planning on going to Canada this year, this is what I was told is the form to use. You can download it, or copy this one, take it to any Customs Border Patrol office near you with your pistols and get the paperwork taken care of in advance. Very simple form, might save you a lot of time and trouble at the border.

OMB No. 1851-0010; Exp. 08-31-2012

DEPARTMENT OF HOMELAND SECURITY U.S. Customs and Border Protection <b>CERTIFICATE OF REGISTRATION          FOR PERSONAL EFFECTS TAKEN ABROAD</b> 19 CFR 148.1		Number
Name of Owner		Address of Owner
Description of Articles		
I certify that the information shown hereon is true and correct to the best of my knowledge and belief.		Signature of Owner
Port	Date	Signature of CBP Official
▶ Certifying officer shall draw lines through all unused spaces with ink. ◀		

CBP Form 4457 (08/09)

## **MIGHT WANT TO PRINT THIS OUT & TAKE IT WITH YOU TO CANADA**

# Temporary Exportation of Firearms

**Release Date:**

April 23, 2015

**WASHINGTON**— U.S. Customs and Border Protection will continue to follow the long standing practice of issuing and certifying a Certificate of Registration (CBP Form 4457) to ensure that no traveler attempting to legally take their firearm out of the country experiences significant delays or incurs additional cost due to the implementation of a new regulation requiring an electronic filing. CBP's enforcement focus is on those engaged in illegal exportation of firearms for use by overseas organizations and individuals wishing to cause harm. During this time, when a traveler contacts CBP to report export of a firearm, CBP will:

Assist the traveler to complete a CBP Form 4457 to assist in an issue free return to the U.S.

Provide a fact sheet about the regulation and how to comply.

Additionally, CBP is working with our other government partners to modify the AES system and the reporting process to make a more user-friendly experience for individual travelers.

CBP recommends that travelers allow a few hours for the declaration of the firearms to CBP and advises travelers to become familiar with the import requirements of the foreign country(s) that they may be traveling through or visiting. The countries may have more restrictive laws and regulations regarding the use of *firearms*.

Current export regulations issued by the Department of State require the traveler to file electronic export information (EEI) for temporary export of personally owned firearms via the Automated Export System (AES) prior to departure from the United States. AES has a free web-based internet application known as [AESDirect](#) that permits the traveling public to electronically report the Electronic Export Information (EEI) for temporary export of their firearm(s).

*U.S. Customs and Border Protection is the unified border agency within the Department of Homeland Security charged with the management, control and protection of our nation's borders at and between the official ports of entry. CBP is charged with keeping terrorists and terrorist weapons out of the country while enforcing hundreds of U.S. laws.*

**Last published:**

September 13, 2016

**Tags:**

[Travel](#)

**CBP Public Affairs****Contact Information for****Media:**

Phone: (202) 344-1780

Email: [CBP Media Relations](#)

All Other  
Inquiries: (202) 325-8000

**WFDA MERCHANDISE AVAILABLE**



Contact the Chairman or Secretary



# 2018 WFDA RENEW & NEW MEMBERSHIP FORM

## MUST BE AN NRA MEMBER, PLEASE PRINT CLEARLY

Date: \_\_\_\_\_  
Member Name \_\_\_\_\_  
Date of Birth (**required for ALL members**) \_\_\_\_\_  
Phone # **required** \_\_\_\_\_ Cell \_\_\_\_\_  
Email \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State/Prov \_\_\_\_\_ Country \_\_\_\_\_ Zip \_\_\_\_\_  
Member Spouse Name \_\_\_\_\_ DOB \_\_\_\_\_  
Additional Family Names \_\_\_\_\_ DOB \_\_\_\_\_  
**AREA** \_\_\_\_\_

\*\*\* Insurance Premiums apply to US and Canada Only! \*\*\*

### New Membership – initiation Fee - (Patch, Pin)

Membership Fee \$55.00 Insurance \$15.00 Initiation \$10.00 Total \$80.00 \_\_\_\_\_  
Additional Member \$30.00 Insurance \$10.00 Initiation \$10.00 Total \$50.00 \_\_\_\_\_  
**SPECIAL Discount for New Members – No patch or pin**  
With Magazine (email version) \$35.00 Includes Insurance \_\_\_\_\_

### Annual Renewal Calculations

Annual Membership Primary \$55.00 \*Insurance \$15.00 Total \$70.00 \_\_\_\_\_  
Additional Family Member \$30.00 Insurance \$10.00 Total \$40.00 \_\_\_\_\_

### Existing Life Member Calculations

Annual Membership Primary \*Insurance Premium \$15.00 Total \$15.00 \_\_\_\_\_  
Spouse Life Member \*Insurance Premium \$10.00 Total \$ 10.00 \_\_\_\_\_  
Additional Family Life \*Insurance Premium \$ 10.00 Total \$ 10.00 \_\_\_\_\_

### **NRA Membership Calculations**

**MUST BE AN NRA Member** (does not apply to out of USA) NRA # \_\_\_\_\_

**Renew / Join: Dues** \$10.00 , with NRA Magazine \$25.00 ,  
If already an NRA Member, NRA # \_\_\_\_\_

**WFDA Patches, Pins, Window decals, \$5 ea \_\_\_\_\_ Caps \$15 ea \_\_\_\_\_ Shirts \$25 \_\_\_\_\_ + shipping \_\_\_\_\_**

☐ Please check the box if you **do not** wish your information to be shared with other member:

Please make your check or money order to World Fast Draw Association, all fees outside of the US please use a U.S. Postal Money Order (or cash, some money orders are very expensive)

Send Dues to: Ruth Ann Qualls  
196 Rainbow Dr.  
Jerome Idaho, 83338

Phone 209-531-8741